Massachusetts Board of Elementary and Secondary Education Advisory Councils

2012-2013 Members

September 2012

Adult Basic Education Advisory Council

**Maintains**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** | |
| Mr. | Ernest | Best | *Executive Director* | *Massachusetts Alliance of Adult Learners*  ***Designated by legislation*** | |
| Mr. | Arthur | Chillingirian | *Executive Director* | *ValleyWorks Career Center, Lawrence, MA* | |
| Mr. | Ben | Foreman | *Research Director* | *Massachusetts Institute for New CommonWealth*  ***Designated by legislation*** | |
| Ms. | Elaine | Fox | *Workforce Development Coordinator* | *Massachusetts American Federation of Labor & Congress of Industrial Organizations*  ***Designated by legislation*** | |
| Ms. | Barbara | Krol-Sinclair | *Director* | *Intergenerational Literacy Program, Chelsea* | |
| Mr. | Andre | Mayer | *Senior Vice President* | *Associated Industries of Massachusetts*  ***Designated by legislation*** | |
| Mr. | Daniel | O’Malley | *Director of Education* | *Hampden Sheriff’s Department, Ludlow, MA* | |
| **Ms.** | **Mary** | **Sarris** | ***Executive Director*** | ***North Shore Workforce Investment Board***  ***Designated by legislation*** | |
| Ms. | Lisa | Soricone | *Senior Project Manager* | *Jobs for the Future* | |
| Ms. | Luanne | Teller | *SABES Central Resource Center Director* | *World Education, Inc., Boston, MA* | |
| Mr. | Steven | Ultrino | *Director of Education* | | *Middlesex Sheriff’s Office* | |
| Ms. | Valerie | Vigoda | *Director of Adult Education, Jackson Mann Community School & Council, Inc., Alston* | | *Massachusetts Coalition for Adult Education*  ***Designated by legislation*** | |

Name of council chairperson appears in **bold** type.

**Arts Education Advisory Council**

**Maintains**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** | | | | | **Title** | | **Institution** |
| Mr. | | Daniel J. | | Albert | *Music Teacher* | | *Glenbrook and Williams Middle Schools, Longmeadow Public Schools* |
| Mr. | | Gary R. | | Bernice | *Director of Bands* | | *High School of Science and Technology, Springfield Public Schools* |
| Ms. | | Julie | | Bradley | *Independent Teacher of Dance* | | *Brookline, MA* |
| **Dr.** | | **Charles E.** | | **Combs** | ***Higher Education Consultant*** | | ***Chair, General Education/Liberal Arts, Berklee College of Music-Emeritus*** |
| Ms. | | Diane | | Daily | *Education Programs Manager* | | *Massachusetts Cultural Council, Boston* |
| Ms. | | Beth | | Delforge | *Arts Curriculum Director, K-12* | | *Marblehead Public Schools* |
| Ms. | | Lynn S. | | Feldman | *Visual Artist- Calligrapher, and Painter* | | *Lexington* |
| Ms. | | Jennifer | | Fidler | *Visual Arts Liaison* | | *Wilmington* |
| Ms. | | Priscilla Kane | | Hellweg | *Executive Artistic Director* | | *Enchanted Circle Theatre, Holyoke* |
| Ms. | | Julie | | Jaron | *Director of Visual and Performing Arts* | | *Springfield Public Schools, Springfield* |
| Ms. | | Stacy | | Lord | *Visual Arts Teacher* | | *East Middle School, Worcester, MA* |
| Dr. | | Arlene Black | | Mollo | *Professor, Department of Art Education College of Visual & Performing Arts* | | *University of Massachusetts Dartmouth* |
| Dr. | | Sandra | | Nicolucci | *Associate Professor of Music Education* | | *Boston University* |
| Ms. | | Myran | | Parker-Brass | *Executive Director for the Arts* | | *Boston Public Schools, Boston* |
| Dr. | | Luci | | Prawdzik | *Supervisor of Art, K-12* | | *Somerville Public Schools* |
| **Mr.** | **Jonathan C.** | | **Rappaport** | | ***Executive Director*** | | ***Arts|Learning, Natick*** |
| Ms. | Jessica B. | | Wilke | | *Music Teacher* | *Florence G. Houghton Elementary School, Wachusett Regional School District, Sterling, MA* | | |

Names of council co-chairpersons appear in **bold** type.

**Community Service-Learning Advisory Council**

**Maintains**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | | | | **Title** | **Institution** |
| Ms. | Beverley | | Bell | *Visiting Assistant Professor* | *Holyoke College* |
| Ms. | Audrey | | Murph-Brown | *School Social Worker* | *Springfield Public Schools* |
| Ms. | Kathleen | | Shorter | *Head Teacher* | *River Valley Charter School* |
| Mr. | | Todd | Wallingford | *Curriculum Director for Secondary English and Social Studies* | *Hudson Public Schools* |
| Ms. | | Terry | Yoffie | *Parent* | *Newton* |

**Reappoints**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** |
| Ms. | Varsha | Desai | *Principal* | *Gill Montague Regional School District* |

Council chairperson to be determined.

**Educational Personnel Advisory Council**

**Maintains**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** |
| Ms. | MaryAnn | Byrnes | *Associate Professor; Past President* | *University of Mass/Boston; Massachusetts Council for Exceptional Children representative* |
| Ms. | Lynda R. | Coffill | *Principal Coach* | *Massachusetts Elementary School Principals Association**representative* |
| Ms. | Stacey | DeBoise-Luster | *Human Resources Manager* | *Worcester Public Schools* |
| Mr. | Ralph | Devlin | *Professional Development Specialist* | *Massachusetts Teachers Association* |
| **Mr.** | **Fred** | **Fuentes** | ***Director of Educational Options*** | ***Boston Public Schools*** |
| Ms. | Linda | Hayes | *Assistant Director* | *Massachusetts Secondary School Administrators Association representative* |
| Ms. | Katherine | Hibbard | *Associate Professor* | *Framingham State College* |
| Ms. | Desiree | Ivey | *Dir. of Teacher Training & Recruitment* | *Shady Hill School, Cambridge, MA* |
| Ms. | Eileen | Lee | *Executive Director* | *Math for America, Boston* |
| Mr. | Craig | Martin | *Teacher* | *Boston Public Schools* |
| Mr. | James | Martin-Rhermann | *Professor, Westfield State University;Past-President MACTE* | *Massachusetts Association of Colleges for Teacher Education representative* |
| **Mr.** | **Donald** | **McCallion** | ***Executive Director*** | ***Massachusetts Association of School Personnel Administrators, representative*** |
| Ms. | Kathleen | McLaughlin | *Math Resource Teacher* | *Lowell Public Schools* |
| Ms. | Talmadge | Nardi | *Teacher* | *Academy of the Pacific Rim Charter School* |

**Reappoints**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** |
| Ms. | Mary | Czajkowski | *Superintendent of Schools, Agawam Public Schools* | *Massachusetts Association of*  *School Superintendents representative* |
| Ms. | Shirley | Lundberg | *School Committee Member* | *Massachusetts Association of School Committees representative* |
| Mr. | Daniel | Murphy | *Director of Education Policy & Programs* | *American Federation of Teachers, MA*  *Representative* |

Names of council co-chairpersons appear in **bold** type.

**Educational Technology Advisory Council**

**Maintains**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** |
| Dr. | Susan | Birrell | *Regional Partner* | *Virtual High School*  *Focus Eduvation* |
| Dr. | Charles Milton | Burnett | *Retired Superintendent* | *Peabody Public Schools* |
| Ms. | Ellen M. | Driscoll | *Systems Administrator* | *Middleborough Public Schools* |
| Ms. | Geraldine J**.** | Fegan | *President* | *New England School Library Association* |
| Mr. | Stephen | Kelley | *Managing Partner* | *TECedge LLC* |
| Dr. | Ellen | Martin | *Assistant Superintendent* | *Marshfield Public Schools* |
| Mr. | Lee | McCanne | *Director of Technology & School Libraries* | *Weston Public Schools* |
| Ms. | Kimberly | Rice | *Assistant Chief Operating Officer* | *Boston Public Schools* |
| **Ms.** | **Annamaria** | **Schrimpf** | ***Director of Educational Technology*** | ***Winchester Public Schools*** |
| Dr. | Thomas J. | Stella | *Assistant Superintendent* | *Everett Public Schools* |
| Mr. | Stephen | Sylvia | *Principal* | *Squantum Elementary School, Quincy* |
| Ms. | Jean E. | Tower | *Director of Technology* | *North/Southborough Public Schools* |
| **Mr.** | Maxim | Weinstein | ***Executive Director*** | ***StopBadware*** |

**Reappoints**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** |
| Ms. | Shelley B. | Chamberlain | *Executive Director* | *MassCUE* |
| Mr. | Edwin | Guarin | *Academic Developer Evangelist* | *Microsoft* |
| Mr. | Charles F. | Kilfoye | *Director of Instructional Technology* | *Northeastern University Online* |
| Mr. | Steven | Mazzola | *Director of Technology* | *Belmont Public Schools* |
| Ms. | Barbara | Treacy | *Director, EdTech Leaders Online* | *Education Development Center, Inc.* |

Names of council co-chairpersons appear in **bold** type.

**English Language Learners/Bilingual Education Advisory Council**

**Maintains**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name** | | | | **Title** | | **Institution** |
| Dr. | Karrie J. | | Allen | *Principal* | | *Norrback Avenue School, Worcester* |
| Ms. | Farah | | Assiraj | *Senior Academic Design and Support Specialist* | | *Boston Public Schools* |
| Ms. | Lynne | | Britton | *ESOL Teacher K-5* | | *Brunton Elementary School, Springfield, MA* |
| Ms. | Jenifer | | Cooke | *ESL Tutor* | | *Ipswich Public Schools* |
| **Ms.** | **Robyn** | | **Dowling- Grant** | ***Director, English Learner Education K-12/ESL Teacher*** | | ***Diamond Middle School, Lexington Public Schools*** |
| Dr. | Marta | | Guevara | *Director of Interventions and English Language Education* | | *Amherst-Pelham Regional Schools* |
| Ms. | Jean L. | | LaRosa | *English Language Learner Teacher K-5* | | *A.C. Whelan Elementary School, Revere Public Schools* |
| Ms. | Juyon | | Lee | *Student Representative* | | *Wellesley Public Schools* |
| Dr. | Sun-Hee | | Lee | *Assistant Professor, Department of East Asian Languages and Literatures; Parent Representative* | | *Wellesley College* |
| Ms. | Erin | | Lenski | *ELL Teacher* | | *Reid Middle School, Pittsfield Public Schools* |
| Ms. | Sonya | | Merian | *ESL Facilitator/ESL & Spanish Teacher* | | *Holliston Public Schools* |
| Ms. | Denise L. | | Pagan-Vegan | *Chief of Grants Management* | | *Springfield Public Schools* |
| Ms. | **Leah** | | Palmer | ***ELL Director K-12*** | | ***Martha’s Vineyard Public Schools*** |
| Ms. | Clara | | Pena-Gonzalez | *Supervisor of English Language Learners Programs* | | *Lawrence Public Schools* |
| Ms. | Nadene B. | | Stein | *Principal* | | *Northeast Elementary School, Waltham, Public Schools* |
| Ms. | | Jaana K. | Thorarensen | *Director, English Language Learning Program* | *Salem Public Schools* | |

**Reappoints**

|  |  |  |  |  |  |
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| **Name** | | | **Title** | **Institution** | |
| Ms. | Francine | Johnson | *ESL Teacher* | | *Greater Lawrence Technical High School* |

Names of council co-chairpersons appear in **bold** type.

**Gifted and Talented Education Advisory Council**

# Maintains

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** |
| Ms. | Janis | Baron | *Director of KITE, Consultant* | *Teachers 21* |
| Ms. | M. Kate | Carbone | *Chief Academic Officer* | *Triton Regional School District* |
| Ms. | Rebecca | Duda | *Teacher* | *Dracut Public Schools* |
| **Dr.** | **Lorretta M.** | **Holloway** | ***Associate Professor of Literature & Composition; Advisor*** | ***Framingham State College, Department of English; Director of M.Ed. Program Concentration in English*** |
| Mr. | Oscar | Loureiro | *Director of Data Management and Evaluation* | *Brookline Public Schools* |
| Mr. | Tyrone | Mowatt | *Principal, Business Strategy and Research* | *at FromTopDown* |
| Ms. | Donna | Potter-Astion | *Teacher* | *Berkshire Hills Regional Schools* |
| Ms. | Elizabeth | Pratt | *Principal* | *Southeast School, Leominster* |
| Ms. | Shelly | Toomey | *Systems Engineer* | *BAE Systems, Hudson, NH* |
| Dr. | Aimee | Yermish | *Educational Therapist, Doctor of Psychology* | *Da Vinci Learning Center* |

**Reappoints**

|  |  |  |  |  |  |
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| **Name** | | | **Title** | **Institution** | |
| Ms. | Michele | Proude | *Parent* | | *Hull, MA* |

Name of council chairperson appears in **bold** type.

**Global Education Advisory Council**

**Maintains**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** |
| Ms. | Elaine | Cawley Weintraub | *History Department Head* | *Martha’s Vineyard Regional High School* |
| Ms. | Donna | Dixon Paolini | *Director of Administration, Curriculum and Grants* | *Bridgewater-Raynham Regional School District* |
| Ms. | Phyllis | Dragonas | *former Deputy Superintendent* | *Melrose Public Schools* |
| **Mr.** | **Thomas** | **Gwin** | ***Principal*** | ***Winchester High School*** |
| Mr. | Ariel | Libhaber | *Assistant Director* | *Boston-Hiafa Connection of the Combined Jewish Philanthropies of Greater Boston* |
| Ms. | Mary H. | McCarthy | *Principal* | *Hudson Public Schools* |
| Ms. | Nancy | Mirra | *Foreign Language Dept. Chair* | *Masconomet Regional School District* |
| Ms. | Patricia | Puglisi | *Assistant Principal of Curriculum and Instruction* | *Reading Public Schools* |
| Ms. | Marylee F. | Rambaud | *Associate Professor* | *Boston University* |
| Ms. | Jalene | Tamerat | *Teacher* | *Josiah Quincy Upper School, Boston* |
| Ms. | Rosemary | Vickery | *Principal* | *John F. Kenney Middle School, Natick Public Schools* |

**Reappoints**

|  |  |  |  |  |  |  |
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| **Name** | | | **Title** | | **Institution** | |
| Mr. | Paul | Beran | *Egypt Forum Program* | *Harvard University* | |
| Mr. | Timothy J. | Farmer | *Assistant Superintendent* | *Sharon Public Schools* | |
| Mr. | Patrick J. | Loconto | *Per diem Interpreter* | *Fallon Clinic, Worcester* | |
| Mr. | Craig J. | Perrier | *Teacher – US History and Introduction to Psychology* | *Billerica Public Schools* | |
| Ms. | Jane E. | Rizzitano | *Department Head of Foreign Language* | *Brockton Public Schools* | |
| Ms. | Ginny | Zaid | *School Psychologist* | *Randolph Public Schools* | |
| Ms. | Pei | Zhang | *Global Director* | *U.S. China Scitech Education Promotion Organization* | |

Name of council chairperson appears in **bold** type.

**Interdisciplinary Health Education and Human Services Advisory Council**

**Maintains**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** |
| Ms. | Patricia | Boland | *Health Educator* | *Monument Valley Regional Middle School, Great Barrington* |
| Ms. | Patricia | Dandrea | *Health & PE Department Head* | *Smith Vocational and Agricultural High School* |
| Ms. | Katherine | Kelly | *Health Educator* | *Easton Public Schools* |
| Ms. | Christine | Kenney | *Director of Educational Services* | *Department of Youth Services,* ***Designated by legislation*** |
| Ms. | Mary Ellen | Kirrane | *K-8 Wellness Coordinator* | *Brockton Public Schools* |
| Ms. | Donna | Marshall | *Financial Assistance Specialist* | *Department of Early Education and Care,* ***Designated by legislation*** |
| Dr. | Christina | Scirica | *Instructor* | *Harvard Medical School* |
| Ms. | Anne | Sheetz | *Director, School Health Services* | *Massachusetts Department of Public Health,* ***Designated by legislation*** |
| Ms. | Arlene | Tierney | *Adjunct Professor, Counseling Psychology* | *American International College* |
| Ms. | Cynthia | Tomlin | *School Nurse* | *Ditson Elementary School, Billerica* |
| Mr. | Thomas | Zaya | *Department Head, Health & Wellness* | *Reading Memorial High School* |

Chairperson to be determined

**Life Management Skills Advisory Council**

**Maintains**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** |
| Dr. | Jennifer | Davis Carey | *Executive Director* | *Worcester Education Collaborative* |
| Ms. | **Maureen** | **Harty-Vacca** | ***Chair*** | ***North Reading School Committee*** |
| Ms. | Linda | Hunchak- Rohr | *Nutritionist* | *Kingston, MA* |
| Ms. | Carol S. | Lewis | *Manager, Consumer Regulations Specialist* | *Federal Reserve Bank of Boston* |
| Ms. | Cindy | Rice | *President* | *Eastern Food Safety* |
| Ms. | Janet | Schwartz | *Chair, Department of Consumer Sciences* | *Framingham State College* |

Name of council chairperson appears in **bold** type.

**Mathematics and Science Education Advisory Council**

**Maintains**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** |
| Mr. | Robert | Akie | *Mathematics Teacher* | *Franklin Public Schools* |
| Dr. | Andrew | Chen | *President* | *EduTron Corporation* |
| Dr. | Al | Cucco | *Senior Scientist & Director, Center for Mathematics Education.* | *Education Development Center* |
| Ms. | Sharon | DeCicco | *Mathematics Teacher* | *Oakmont Regional Public Schools* |
| Mr. | Marc P. | Duffy | *Mathematics Department Chair* | *Pembroke Public Schools* |
| Dr. | Solomon | Friedberg | *Professor of Mathematics* | *Boston College* |
| Ms. | Judy | Moore | *Elementary Teacher* | *Harvard Public Schools* |
| Mr. | Josh Derek | Mower | *High School Mathematics Teacher* | *Lynn Public Schools* |
| Ms. | Lauren | Provost | *Mathematics Teacher* | *Sparhawk School* |
| Ms. | Nitzan | Resnick | *Director* | *The New Science & Math Initiative* |
| Dr. | Steven | Rosenberg | *Professor of Mathematics* | *Boston University* |
| Ms. | Sandra | Ryack-Bell | *Executive Director* | *Museum Institute for Teaching Science* |

**Reappoints**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** |
| Ms. | Kathleen | Bodie | *Interim Superintendent* | *Arlington Public Schools* |
| Mr. | Mark | Johnston | *Mathematics & Science Teacher* | *Lynn Public Schools* |
| Ms. | Christyna M. | Laubach | *Teacher; Department Chair* | *Lenox Public Schools* |
| Ms. | Eileen | Lee | *Director for Educator Policy* | *Massachusetts Department of*  *Higher Education* |

Names of council co-chairpersons appear in **bold** type.

Parent and Community Education and Involvement Advisory Council

**Maintains**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** |
| Ms. | Kimberly M. | Artez | *Parent; Lead Teacher* | *Bay Cove Early Intervention Program* |
| Ms. | Evelyn | Bouley | *Title I/MCAS Assistant* | *Greater New Bedford Regional Vocational Technical School* |
| Ms. | Kristine E. | Coffey-Donahue | *Parent; Attorney* | *Westborough; Law Office of Kristine D. Coffey-Donahue* |
| Mr. | Clay | Connor | *Vice President* | *Board of Trustees, Rowe Camp and Conference Center* |
| Ms. | Patricia | Gorham | *Director, SOAR Programs* | *Swampscott Public Schools* |
| Ms. | Abigail C. | Hanscom | *Director of Student Services* | *Westwood Public Schools* |
| Ms. | Marilyn | Hughes | *Regional Manager* | *Cape Cod Child Development* |
| Ms. | Kim | Hunt | *Director of Sales and Marketing; Immediate Past President* | *Special Tees, Plymouth, MA;*  *Massachusetts PTA* |
| Ms. | Kathleen | Jones | *President, CEO and Founder* | *TTT Mentor Program, Cambridge, MA* |
| Ms. | Joanne | McCormick | *Director of Guidance* | *Dedham Public Schools* |
| Ms. | Kathleen | Meagher | *Community Outreach Coordinator* | *Nashoba Regional School District* |
| Mr. | Brian | Middleton-Cox | *Principal* | *Harry Lee Cole School, Boxford* |
| **Ms.** | **Margaret C.** | **O’Hare** | ***Director*** | ***Massachusetts Parent & Information & Resource Center (PIRC) Federation for Children with Special Needs*** |
| Mr. | Stuart | Peskin | *Teacher* | *Natick Public Schools* |
| Ms. | Julie A. | Salois | *Associate Executive Director* | *Community Teamwork Inc.* |
| Ms. | Michelle | Sylvaria | *Humanities Department Head* | *Morton Middle School, Fall River, MA* |

Name of council chairperson appears in **bold** type.

**Racial Imbalance Advisory Council**

**Maintains**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name | | | **Title** | **Institution** |
| Ms. | Satinder K. | Aujla | *Biology and Vertebrate and Anatomy Teacher* | *Doherty High School, Worcester, MA* |
| **Ms.** | **Rachel** | **Bowen Coblyn** | ***Human Resources Assistant Director*** | ***Amherst-Pelham Regional***  ***School District*** |
| Ms. | Barbara | Fields | *Organizational Representative* | *Black Educators’ Alliance of Massachusetts – BEAM* |
| Ms. | **Nealon L.** | **Jaynes-Lewis** | ***Organizational Representative*** | ***Bethel African Methodist Episcopal Church, Springfield*** |
| Mr. | Jose | Lopez | *Civics Teacher* | *Curley School, Boston Public Schools* |
| Ms. | Catherine | McCarthy | *Supplemental Educational Services Provider* | *Bradford Dunn Institute, Holyoke and Springfield Public Schools* |
| Dr. | Kahris | McLaughlin | *Affirmative Action Officer* | *Cambridge Public Schools* |
| Dr. | Denise | Messina | *Director Pupil Services* | *Cohasset Public Schools* |
| Ms. | Christine | Murray | *Financial and Grants Administrator* | *Boston University Medical School* |
| Mr. | Robert A. | Principe | *Education and Organizational Development Specialist* | *Holiston* |
| Mrs. | Jenee Palmer | Ramos | *English Teacher and Literacy Project Director* | *Brookline High School, Brookline* |
| Mrs. | Margaret Daniels | Tyler | *Senior Program Officer* | *U.S. Special Initiatives, Bill and Melinda Gates Foundation* |
| Ms. | Kimberley | Williams | *Senior Officer of Equity* | *Boston Public Schools* |

**Reappoints**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** |
| Ms. | Gina J. | Chirichigno | *Post Seattle-Louisville Coordinator* | *Charles Hamilton Houston Institute*  *for Race & Justice at Harvard Law School* |
| Ms. | Christine  Canning | Wilson | *CEO* | *New England Global Network LLC* |

Names of council co-chairpersons appear in **bold** type.

**School and District Accountability and Assistance Advisory Council**

**Maintains**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** |
| Ms. | Julia G. | Bowen | *Executive Director* | *Berkshire Arts & Technology Charter Public School, Williamstown, MA* |
| Mr. | Andrew | Churchill | *Assistant Director* | *Center for Education Policy, UMass/Amherst* |
| Ms. | Margaret | Doyle | *Principal* | *Thorndyke Road Elementary School, Worcester- MESPA Representative* |
| **Mr.** | **Joseph** | **Esposito** | ***Council Chair*** | ***Retired CFO, Solid Works and Former EMAC Board Member*** |
| Ms. | Elizabeth | Freedman | *Principal* | *Greater Lawrence Technical High School, Andover, MA* |
| Mr. | Matt | Malone | *Superintendent* | *Brockton Public Schools- MASS Representative* |
| Ms. | Anne | McKenzie | *Executive Director* | *Lower Pioneer Valley Educational Collaborative* |
| Ms. | Beverly | Miyares | *Professional Development Specialist* | *Massachusetts Teachers Association* |
| Ms. | Linda | Noonan | *Executive Director* | *Massachusetts Business Alliance for Education* |
| Ms. | Laura | Perille | *Executive Director* | *EdVestors, Boston Public Schools Parent* |
| Mr. | John | Portz | *Chair, Political Science Department* | *Northeastern University* |
| Ms. | Susan | Therriault | *Research Analyst* | *American Institutes for Research* |
| Ms. | Tari N. | Thomas | *Assistant Superintendent* | *Agawam Public Schools* |

**Reappoints**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** |
| Mr. | Jeffrey D. | Thielman | *President, Cristo Rey Boston High School* | *Massachusetts Association of School Committees representative* |

**Appoints**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** |
| Dr. | David | Riley | *Executive Director* | *Urban Special Education Leadership Collaborative, EDC, Waltham, MA* |

Name of council chairperson appears in **bold** type.

**Special Education Advisory Council**

**Maintains**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** |
| Dr. | Louis | Abbate | *Executive Director* | *Willie Ross School for the Deaf,*  ***Massachusetts Association of Approved Private Schools designee*** |
| Ms. | Jane | Buckley | *Supervisor, Transition Team* | *Massachusetts Rehabilitation Commission,* ***MRC designee*** |
| Ms. | Ann | Capoccia | *Coordinator, Child and Adolescent Division* | *Department of Mental Health,* ***DMH designee*** |
| Mr. | Peter | Cirioni | *State Coordinator* | *Office for the Education of Homeless Children & Youth, Department of Elementary & Secondary Ed.,* ***ESE designee*** |
| Mr. | Richard | Cotell | *Parent Representative* | *Needham, MA* |
| Dr. | Perry | Davis | *Former Superintendent* | *MA Association of School Superintendents, & New England School Development Council* |
| Ms. | Mary | Dennehy-Colorusso | *Procedural Safeguard Coordinator* | *Department of Public Health,* ***DPH designee*** |
| **Ms.** | Jennie | DunKley | ***Parent Representative*** | ***South Easton*** |
| Ms. | Alison | Fraser | *Parent Representative* | *Marlborough* |
| Ms. | Nicole W. | Grazado | *Special Education Teacher* | *Swampscott Public Schools* |
| Ms. | Gail | Havelick | *Director, Benefits Training & Technical Assistance* | *Department of Public Health,* ***DPH designee*** |
| Ms. | Carla B. | Jentz | *Executive Director* | *Massachusetts Administrators for Special Education,* ***ASE representative*** |
| Ms. | Christine | Kenney | *Director of Educational Services* | *Department of Youth Services,* ***DYS designee*** |
| Ms. | Betsy | McKeon | *Special Education Director* | *Framingham, MA – MassUrban Designee* |
| Ms. | Mary | Murray | *Alternate* | *Department of Youth Services,* ***DYS designee*** |
| Ms. | Evelyn | Nellum | *Policy Specialist* | *Department of Early Education and Care,* ***DEEC designee*** |
| Ms. | Susan E. | Rasicot | *Director of Special Education* | *Foxborough Regional Public Charter School* |
| Ms. | Julie | Sinclair | *Statewide Educator,*  *Parent Representative* | *Federation for Children with Special Needs* |
| Ms. | Susan | Stelk | *Director of Education* | *Department of Children and Family Services* ***DCF******designee*** |
| Ms. | Nancy | Sullivan | *The Education Collaborative (TEC)* | *MOEC Designee* |
| Ms. | Shelby | Walker | *Parent Representative* | *Georgetown, MA* |

Name of council chairperson appears in **bold** type.

Technology/Engineering Education Advisory Council

**Maintains**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** |
| Ms. | Sarah | Calla | *Engineering/Industrial Technology Teacher* | *Timony and Tenney Grammar School, Methuen Public Schools* |
| Mr. | Thomas | Davis | *Executive Director* | *Greater New Bedford Industrial Foundation* |
| Dr. | Patricia | Hogan | *Associate Professor of Physics* | *Suffolk University* |
| Mr. | Scott | Jewell | *Technology Education Teacher* | *Ipswich Public Schools* |
| Mr. | Matt | McGee | *Assistant Professor* | *Fitchburg State College* |
| Mr. | David | Patrick | *Engineering Teacher* | *Bridgewater-Raynham Public Schools* |
| Mr. | Joseph | Ramos | *Technology/Engineering Teacher* | *Somerset Public Schools* |
| **Ms.** | **Susan** | **Sanford** | ***Technology/Engineering Teacher*** | ***Worcester Public Schools*** |

**Reappoints**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** |
| Ms. | Denise | Barlow | *Technology/Engineering, Teacher* | *Framingham Public Schools* |
| Mr. | John J. | DeCicco | *Technology/Engineering, Teacher* | *Oakmont Regional High School* |
| Ms. | Sharlene | Yang | *Professional Development Director* | *Museum of Science, Boston, MA* |

Name of council chairperson appears in **bold** type.

**Vocational Technical Education Advisory Council**

**Maintains**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | | | **Title** | **Institution** |
| **Mr.** | **Roger** | **Bourgeois** | ***Superintendent*** | ***Essex Agricultural Technical School District*** |
| Mr. | Edwin B. | Coghlin, Jr. | *Chair, General Advisory Committee* | *Worcester Technical High School* |
| Ms. | Lauren M. | Connon | *Student Representative, State Secretary, SkillsUSA* | *SkillsUSA, Dental Assisting Student at Bristol-Plymouth RVTSD* |
| Dr. | Letitia K. | Davis | *Director of Occupational Health Surveillance Program* | *Massachusetts Department of Public Health* |
| Ms. | Alice B. | DeLuca | *Chair* | *Minuteman Reg. Voc. Tech. School District Committee* |
| Mr. | David | Ferreira | *Executive Director* | *Massachusetts Association of Vocational Administrators* |
| Ms. | Sharon A. | Grundel | *Manager* | *Workforce Development- University of Massachusetts Medical School* |
| Mr. | Robert | Kenrick | *Manager, Safety and Health Programs* | *Massachusetts Department of Labor Standards* |
| **Ms.** | **Emily** | **Lebo** | ***Director of Career and Technical Education*** | ***Boston Public Schools*** |
| Mr. | Thomas A. | Theroux | *Executive Director* | *Plumbing, Heating,*  *Cooling Contractors of Massachusetts* |
| Ms. | Erin | Trabucco | *Senior Policy Advisor* | *Greater Boston Chamber of Commerce* |
| Mr. | J.M. “Buck” | Upson | *Member* | *Hampden County Regional Employment Board* |
| Ms. | Sue | Viens | *Member/Voc. Tech. Teacher* | *Massachusetts Vocational Association* |
| Mr. | David R. | Wallace | *Deputy Director* | *Massachusetts Department of Labor Standards/Division of Apprentice Training* |
| Ms. | Jennifer | Weiss Donovan | *Registered Architect/Contract Coordinator* | *Payette Associates Inc.* |
| Ms. | Erin | Yates | *Director of Administration and Program Planning* | *Massachusetts Community Colleges Executive Office* |
|  |  | TBD |  | *Massachusetts Division of Professional Licensure* |

Names of council co-chairpersons appear in **bold** type.