### PART I – GENERAL

A. APPLICANT:

ADDRESS: 

TELEPHONE: ( )

### B. APPLICATION FOR PROGRAM FUNDING

<table>
<thead>
<tr>
<th>FUND CODE</th>
<th>PROGRAM NAME</th>
<th>PROJECT DURATION</th>
<th>AMOUNT REQUESTED</th>
</tr>
</thead>
<tbody>
<tr>
<td>FY2015</td>
<td>FEDERAL – CONTINUATION GRANT administered by LEARNING SUPPORT SERVICES</td>
<td>FROM - TO</td>
<td>CIRCLE OR UNDERLINE THE TIME PERIOD BELOW (1 OR 2) THAT CORRESPONDS TO THE ATTACHED BUDGET.</td>
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</table>

C. I CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS CORRECT AND COMPLETE; THAT THE APPLICANT AGENCY HAS AUTHORIZED ME, AS ITS REPRESENTATIVE, TO FILE THIS APPLICATION; AND THAT I UNDERSTAND THAT FOR ANY FUNDS RECEIVED THROUGH THIS APPLICATION THE AGENCY AGREES TO COMPLY WITH ALL APPLICABLE STATE AND FEDERAL GRANT REQUIREMENTS COVERING BOTH THE PROGRAMMATIC AND FISCAL ADMINISTRATION OF GRANT FUNDS.

AUTHORIZED SIGNATORY: 

TITLE: 

TYPED NAME: 

DATE: 

**DATE DUE: Friday, July 25, 2014** (See below and RFP Due Date section for more details). 

1. **Email** to cclc@doe.mass.edu (on their respective due dates) Parts II (Budget Workbooks), Part III-A and B, and all Addendums (A-D). The due dates is Friday, July 25, 2014 for the following: Part I, Part II, Part III-A, and Addendum A. The due date is September 19, 2014 (or at least two weeks prior to the start of the program, whichever is earlier) for the following: Part III-B, Addendums B-D (B, C, and D), and Contractor Budgets.

1. **Mail** (postmark by July 25, 2014) two (2) complete sets of all Part I Signature Pages needed (to accompany each Fund Code 647-A and Fund Code 245-A school year and summer budget), and the Addendum A: Requirements and Assurances document. (All documents submitted should have original signatures). Mail to:

   Karyl Resnick, Coordinator  
   21st CCLC Programs  
   Massachusetts Department of Elementary and Secondary Education  
   75 Pleasant Street  
   Malden, MA  02148-4906  

**DO NOT WRITE BELOW THIS LINE**

### MASSACHUSETTS DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION USE ONLY

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<th>GRANTS MANAGEMENT</th>
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<td>For the Department Authorized Signatory:</td>
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