MASSACHUSETTS DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION

**STANDARD CONTRACT FORM AND APPLICATION FOR PROGRAM GRANTS**

# PART I – GENERAL

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **A. APPLICANT:** | *District Code:* |  |  |  |  |
| **ADDRESS:** |
|  |
| **TELEPHONE: ( )** |

|  |
| --- |
| **B. APPLICATION FOR PROGRAM FUNDING** |
| **FUND** **CODE** | **PROGRAM NAME** | **PROJECT DURATION** | **AMOUNT** **REQUESTED** |
| **FY2018** | FEDERAL – COMPETITIVE GRANT**administered by**COLLEGE, CAREER AND TECHNICAL EDUCATION | FROM | **TO** |  |
| **411** | **Competitive Perkins Leadership Academy Grant**  | Upon Approval | 8/31/2018 |  |
| C. I CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS CORRECT AND COMPLETE; THAT THE APPLICANT AGENCY HAS AUTHORIZED ME, AS ITS REPRESENTATIVE, TO FILE THIS APPLICATION; AND THAT I UNDERSTAND THAT FOR ANY FUNDS RECEIVED THROUGH THIS APPLICATION THE AGENCY AGREES TO COMPLY WITH ALL APPLICABLE STATE AND FEDERAL GRANT REQUIREMENTS COVERING BOTH THE PROGRAMMATIC AND FISCAL ADMINISTRATION OF GRANT FUNDS. |
| **AUTHORIZED SIGNATORY:** | **TITLE:** |
| **TYPED NAME:** | **DATE:** |

|  |
| --- |
| ***DATE DUE: Thursday, December 14, 2017*****Competitive proposals must be submitted electronically to the Department** **by 5:00 p.m. on the date due**. |
| **Please mail one hard copy with wet signatures to:** **Margie Roberts****Center for College, Career and Technical Education**Massachusetts Department of Elementary and Secondary Education75 Pleasant StreetMalden, MA 02148-4906

|  |  |  |  |
| --- | --- | --- | --- |
| **Submission Instructions:**  | **Email complete proposal in PDF format to:** **Margie** **Roberts at: mroberts@doe.mass.edu by 5PM on November 28, 2017.**  |  |  |

 |

|  |
| --- |
|  |