MASSACHUSETTS DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION

**STANDARD CONTRACT FORM AND APPLICATION FOR PROGRAM GRANTS**

# PART I – GENERAL

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| **A. APPLICANT:** | ***District Code:*** |  |  |  |  |
| **ADDRESS:** | | | | | |
|  | | | | | |
| **TELEPHONE: ( )** | | | | | |

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| B. APPLICATION FOR PROGRAM FUNDING | | | | | |
| **FUND**  **CODE** | **PROGRAM NAME** | **PROJECT DURATION** | | | **AMOUNT**  **REQUESTED** |
| **FY2023** | STATE – COMPETITIVE  **administered by the**  Office for College, Career, and Technical Education | **FROM** | | **TO** |  |
| 412 | Career and Technical Education Partnership Program | Upon Approval | | 6/30/2023 |  |
| C. I CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS CORRECT AND COMPLETE; THAT THE APPLICANT AGENCY HAS AUTHORIZED ME, AS ITS REPRESENTATIVE, TO FILE THIS APPLICATION; AND THAT I UNDERSTAND THAT FOR ANY FUNDS RECEIVED THROUGH THIS APPLICATION THE AGENCY AGREES TO COMPLY WITH ALL APPLICABLE STATE AND FEDERAL GRANT REQUIREMENTS COVERING BOTH THE PROGRAMMATIC AND FISCAL ADMINISTRATION OF GRANT FUNDS. | | | | | |
| **AUTHORIZED SIGNATORY:** | | | **TITLE:** | | | |
| **TYPED NAME:** | | | **DATE:** | | | |

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| DATE DUE:  Applicants should choose **one**:  **ROUND 1:** Completed grant proposals must be submitted to the Department via the submission portal referenced below by **5:00 p.m. on Friday, April 15, 2022.**  **ROUND 2:** Completed grant proposals must be submitted to the Department via the submission portal referenced below by **5:00 p.m. on Friday, October 28, 2022.** |
| Submit this Contract Form and all other requested information via the application portal at <https://webportalapp.com/sp/2022-2023-cte-partnership> |

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