

System Code	School Code



Massachusetts Department of  
**ELEMENTARY & SECONDARY  
EDUCATION**

# *Individual Non-Public School Report*

Please return by December 2, 2016

Original to **Department of Elementary and Secondary Education**  
Copy to local Superintendent  
Please keep a copy for your records

**School Name:** \_\_\_\_\_

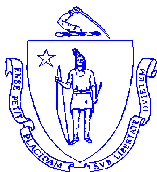
**City or Town:** \_\_\_\_\_

**Regional District**  
(if any): \_\_\_\_\_

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**October 3, 2016**

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# INDIVIDUAL SCHOOL REPORT ENROLLMENT BY GRADE BY GENDER OCTOBER 3, 2016

SYSTEM CODE \_\_\_\_\_

SCHOOL CODE \_\_\_\_\_

**TABLE 1**

(Grade Level on October 3, 2016 - All students reported on this table should also be reported on Table 2 and Table 3.)

GRADE	ENROLLMENT			
	1. MALES	2. FEMALES	3. NONBINARY	4. TOTAL
Pre-Kindergarten				
Kindergarten				
Grade 1				
Grade 2				
Grade 3				
Grade 4				
Grade 5				
Grade 6				
Grade 7				
Grade 8				
Grade 9				
Grade 10				
Grade 11				
Grade 12				
Grade 13				
SP (beyond Gr. 12)				
<b>TOTAL</b>				

**NOTE: TOTALS FOR TABLE 1, TABLE 2, AND TABLE 3 SHOULD BE IDENTICAL**

PERSON PREPARING REPORT \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_ EXT. \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_



# INDIVIDUAL SCHOOL REPORT

## ENROLLMENT BY GRADE BY RACE/ETHNICITY

### OCTOBER 3, 2016

SYSTEM CODE \_\_\_\_\_

SCHOOL CODE \_\_\_\_\_

**TABLE 3**

**000. Check here if your school does not receive any STATE Funds.**

(Grade Level on October 3 2016 - All students reported on this table should also be reported on Table 1 and Table 2.)

	ENROLLMENT								
	Non-Hispanic						Hispanic		9. TOTAL
	1. AMER. INDIAN	2. BLACK	3. ASIAN	4. WHITE	5. NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER	6. TWO OR MORE RACES	7. ONE RACE	8. TWO OR MORE RACES	
RACE									
GRADE									
Pre-K									
K									
Grade 1									
Grade 2									
Grade 3									
Grade 4									
Grade 5									
Grade 6									
Grade 7									
Grade 8									
Grade 9									
Grade 10									
Grade 11									
Grade 12									
Grade 13									
SP (beyond Gr. 12)									
TOTAL									

**NOTE: TOTALS FOR TABLE 1, TABLE 2, AND TABLE 3 SHOULD BE IDENTICAL**





# INDIVIDUAL SCHOOL REPORT

## OCTOBER 3, 2016

SYSTEM CODE \_\_\_\_\_

### TABLE 6 - DISADVANTAGED STUDENTS

SCHOOL CODE \_\_\_\_\_

*The information on this table is used to determine whose faculty will be eligible for federal loan cancellation (Please refer to the instructions for Table 6). A determination of eligibility for the program does not necessarily mean participation in the program. UNLESS THIS TABLE IS COMPLETED, NO TEACHER IN THE SCHOOL WILL BE ELIGIBLE FOR LOAN CANCELLATION.*

#### Free/Reduced Lunch Enrollment

4. How many students enrolled in this school are eligible to receive **reduced-price lunch**?

5. How many students enrolled in this school are eligible to receive **free lunch**?

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### TABLE 7 - NON-PUBLIC SCHOOL EDUCATORS

Please provide the total number of educators (administrators, teachers, paraprofessionals, counselors, etc.) employed by the school on October 3, 2016.

**TOTAL NUMBER OF EDUCATORS**

Person Preparing Report \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_ Ext. \_\_\_\_\_

Email Address: \_\_\_\_\_

For assistance completing this report, please contact Data Collection at 781-338-3282 or [PrivateSchools@doe.mass.edu](mailto:PrivateSchools@doe.mass.edu)

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**MASSACHUSETTS DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION**

**Information Services/Data Collection**

75 Pleasant Street  
MALDEN, MA 02148

781-338-DATA (3282)

