

**Sustainability Plan for \_\_\_\_\_**

**Need/Rationale:**

Element/ Component	What is now or should be in place?	What is needed to keep it going? Cost/Other	Low-cost adaptations	Resources available	Policies & Procedures	Capacity building	Training & follow-up
				___ district \$ ___ Title 1 ___ Title 2 ___ Title 3 ___ Title 5 ___ other (specify)			
				___ district \$ ___ Title 1 ___ Title 2 ___ Title 3 ___ Title 5 ___ other (specify)			

**Next steps:**

**Person(s) responsible:**

**Time frame:**