

## Massachusetts Department of Elementary and Secondary Education

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Jeffrey C. Riley Commissioner

#### MEMORANDUM

| То:      | School Nutrition Program Directors   |
|----------|--|
| From:    | Robert M. Leshin, Director<br>Office for Food and Nutrition Programs   |
| Date:    | September 5, 2019  |
| Subject: | National School Lunch Program Administrative Review Process Preparation for Schools Scheduled for an Administrative Review in SY 2019-2020 |

The Richard B. Russell National School Lunch Act, as amended by the Healthy Hunger-Free Kids Act of 2010 (HHFKA), requires a unified accountability system designed to ensure that participating school food authorities (SFAs) comply with National School Lunch Program (NSLP) and School Breakfast Program (SBP) requirements. The Act also requires an accountability system that conducts Administrative Reviews (AR) to evaluate program requirements for NSLP and SBP.

In April 2019, the Massachusetts Department of Elementary and Secondary Education (DESE), Office for Food and Nutrition Programs, applied for a single waiver request for a **4-year administrative review cycle extension through June 30, 2023**; this request was approved by the United States Department of Agriculture (USDA), Food and Nutrition Service (FNS).

There are currently scheduled three in person sessions and two online learning modules to review the Administrative Review Process for districts that are scheduled for a review during the 2019-2020 school year.

The purpose of these sessions are to address the program requirements of the AR process. The online learning modules serve as an extended learning opportunity. **Please refer to the list below to see if your Local Educational Agency (LEA) is scheduled for a <u>NSLP AR</u> during this school year or to see if your LEA is scheduled for a <u>Targeted Administrative Review</u> <u>Follow-Up</u>. Attendance by the School Nutrition Director and Business Manager are strongly recommended, if you're scheduled for an AR, as this session will review requirements for the Procurement Review and the Resource Management Comprehensive Review.** 

Structured <u>Targeted Administrative Review Follow-Up</u> visits are scheduled with sponsors to address previous Corrective Action findings and include re-visiting the sponsor to ensure that the corrective actions have been implemented to maintain program integrity. School nutrition directors can request additional items to be evaluated with guidance if desired. If additional findings are noted, a new Corrective Action Plan (CAP) can be generated, with fiscal action. Please review the previous CAP in preparation for the onsite Targeted AR Follow-Up. If your LEA is scheduled for a Targeted Administrative Review Follow-Up, it is recommended to review the Nuts and Bolts of School Nutrition Programs On Demand Modules.

#### Training opportunities available

#### 1) <u>Preparing for an Administrative review:</u>

Three in-person sessions scheduled from 9:00am to 3:00pm. Registration will begin at 8:30am.

| • Monday, September 23, 2019  | Department of Elementary and Secondary Education<br>75 Pleasant Street, Malden, MA 02148 |  |
|---|--|--|
| • Tuesday, October 1, 2019  | Framingham State University,<br>100 State Street, Framingham, MA 01701                   |  |
| • Thursday, October 17, 2019  | Holiday Inn Taunton<br>700 Myles Standish Blvd, Taunton, MA 02780                        |  |
| Register for any In-Person Session date here<br>www.doe.mass.edu/conference/?ConferenceID=10086 |  |  |

These sessions will focus on the steps SFA's should take to prepare their records for ARs. Meal Access and Reimbursement, Meal Pattern and Nutritional Quality and General Program Compliance areas will be covered first followed by Procurement and Resource Management Comprehensive Review requirements late morning and after lunch. Participants will be given a one-hour lunch break (on your own). However, we are unable to provide food and refreshments (except for water) so feel free to bring your own snack(s), beverage(s) and lunch.

#### 2) <u>Nuts and Bolts of School Nutrition Programs On Demand Modules:</u>

Our online learning modules reviewing the Administrative Review Process and Resource Management are available to be taken at your own pace. These modules are recommended if scheduled for a Targeted AR Follow-Up. We strongly encourage participants of the in-person session to complete this module before you attend to help you prepare questions for DESE staff.

| Administrative Review | http://johnstalkerinstitute.org/nb/ondemand/home.htm |
|-----------------------|--|
| Resource Management   | nup.//jounstaikerinstitute.org/no/ondemand/nome.num  |

#### 3) <u>Nuts and Bolts of School Nutrition Programs Continuation Series:</u>

A series of webinars that focus on performance standard 1 & 2 compliance areas are being offered to help SFA's confirm their understanding of specific compliance issues that will be assessed during the administrative review. All webinars run from 2:00pm - 3:30pm on the date scheduled. Note: these webinars are not available for future viewing.

| September 17, 2019  | Using the Virtual Gateway for Direct Certification                              |  |
|---|---|--|
| September 26, 2019  | Meal Benefit Issuance – Compliance, Refreshers and Common<br>Challenges         |  |
| October 3, 2019   | Deciphering the Verification Process  |  |
| October 10, 2019  | Counting and Claiming Meals – Tips and Tricks for Ensuring Accuracy             |  |
| December 10, 2019   | Solutions for Real Life Challenges to Serving a Reimbursable Lunch or Breakfast |  |
| Register for any webinar here:<br>https://www.johnstalkerinstitute.org/nb/cs/ |   |  |

#### **IMPORTANT REGISTRATION INFORMATION**

The registration deadline for all in person sessions is one week prior to the training date. Please register as soon as possible. Directions for each in person session can be found on the registration link. Participants in the distance learning track must register individually for each session that you plan to attend.

# Please note that if the session you are looking for is no longer on the dropdown bar of the registration link, the session is full and you will need to choose another date from the list.

Please contact Marisol Montes for questions or assistance with registration at 781-338-6480.

We look forward to seeing you at this training session, as the Massachusetts Department of Elementary and Secondary Education, Office for Food and Nutrition Programs strives to enhance the efficiency and quality of Child Nutrition Programs across the Commonwealth.

| Agreement #   | Sponsor Name                             |
|---------------|--|
| 02-004-1      | Adams-Cheshire Regional School District  |
| 03-201-CS-45  | ALMA DEL MAR CHARTER SCHOOL              |
| 03-016        | Attleboro Public Schools                 |
| 09-019-1      | AYER-SHIRLEY REGIONAL DISTRICT           |
| 01-020        | Barnstable Public Schools                |
| 08-024        | Belchertown School Committee             |
| 09-049-4      | Benjamin Banneker Charter School         |
| 02-113-1      | Berkshire Hills Regional School District |
| 14-028-1      | Berlin-Boylston Reg'l School District    |
| 05-030        | Beverly Public Schools                   |
| 11-050-1      | Blue Hills Regional School District      |
| 13-035-CS-46  | BRIDGE BOSTON CHARTER SCHOOL             |
| 12-042-1      | Bridgewater-Raynham Regional             |
| 13-035-CS-26  | BROOKE CHARTER SCHOOL                    |
| 09-048        | Burlington Public Schools                |
| 11-050        | Canton Public Schools                    |
| 12-052        | Carver School Committee                  |
| 02-070-1      | Central Berkshire Regional Sch District  |
| 13-035-CS-438 | Codman Academy Charter School            |
| 05-009-4      | Collab. for Reg. Ed. Serv.& Training     |
| 08-210-I27R   | Cutchins Programs for Children           |
| 06-074        | Deerfield School Committee               |
| 01-351-1      | Dennis-Yarmouth Regional School District |
| 13-035-S14    | Department of Youth Services             |
| 14-054-1      | Dudley-Charlton School District          |
| 12-082        | Duxbury Public Schools                   |
| 14-124-I55R   | Eagle Hill Foundation of MA Inc.         |
| 13-035-P420   | East Boston Central Catholic             |
| 04-089        | Edgartown School Committee               |
| 05-149-P208   | ESPERANZA ACADEMY INC                    |
| 09-093        | Everett Public Schools                   |
| 14-185-I83R   | Evergreen Center Inc.                    |
| 13-035-CS-28  | Excel Academy Charter School             |
| 01-096        | Falmouth Public Schools                  |
| 11-099-CS-15  | Foxborough Regional Charter School       |
| 09-100        | Framingham Public Schools                |
| 06-074-1      | Frontier Regional School District        |
| 05-105        | Georgetown School Department             |
| 03-201-CS-210 | Global Learning Charter School           |
| 14-110        | Grafton Public Schools                   |
| 03-095-1      | Greater Fall River Regional Voc          |

## Administrative Review Schedule SY 2019-2020

| 09-301-2     | Greater Lowell Regional Voc Tech         |
|--------------|--|
| 06-114       | Greenfield Public Schools                |
| 12-118       | Halifax School Committee                 |
| 07-332-CS-68 | Hampden Charter School of Science West   |
| 07-339-1     | Hampden-Wilbraham Regional Sch District  |
| 14-125       | Harvard Public Schools                   |
| 12-131       | Hingham Public Schools                   |
| 11-133       | Holbrook Public Schools                  |
| 07-135       | Holland School Committee                 |
| 12-239-I17R  | Home for Little Wanderers                |
| 12-142       | Hull Public Schools                      |
| 13-035-I3R   | Italian Home for Children Inc.           |
| 14-153       | Leominster Public Schools                |
| 09-157       | Lincoln Public Schools                   |
| 09-288-1     | Lincoln-Sudbury Regional School District |
| 09-158       | Littleton Public Schools                 |
| 09-160-CS-22 | Lowell Community Charter School          |
| 09-165       | Malden Public Schools                    |
| 03-167       | Mansfield Public Schools                 |
| 05-168       | Marblehead School Department             |
| 05-298-1     | Masconomet Regional School District      |
| 14-151-I67R  | McAuley Nazareth Home for Boys           |
| 11-175       | Medfield Public Schools                  |
| 09-178       | Melrose Public Schools                   |
| 09-198       | Natick Public Schools                    |
| 13-035-4     | Neighborhood House Charter School        |
| 03-201       | New Bedford Public Schools               |
| 06-206       | New Salem-Wendell Regional Sch District  |
| 09-207       | Newton Public Schools                    |
| 11-307-3     | Norfolk County Agricultural              |
| 02-209       | North Adams School Committee             |
| 05-211       | North Andover Public Schools             |
| 14-215       | North Brookfield                         |
| 08-210       | Northampton Public Schools               |
| 14-213       | Northborough School Committee            |
| 14-213-1     | Northborough-Southborough Regional       |
| 14-214       | Northbridge Public Schools               |
| 04-221       | Oak Bluffs School Committee              |
| 12-044-I47R  | Old Colony YMCA                          |
| 12-173-1     | Old Rochester Regional School District   |
| 07-227       | Palmer Public Schools                    |
| 12-231       | Pembroke School Department               |
| 14-234       | Petersham School Committee               |
| 02-236       | Pittsfield Public Schools                |

| 11-243       | Quincy Public Schools                    |
|--------------|--|
| 13-035-I30R  | R.F.K. Action Corps Inc.                 |
| 11-244       | Randolph Public Schools                  |
| 13-248       | Revere Public Schools                    |
| 02-249       | Richmond Consolidated School             |
| 01-261       | Sandwich School Committee                |
| 12-264       | Scituate Public Schools                  |
| 03-265       | Seekonk Public Schools                   |
| 05-164-P500  | Seem Collaborative                       |
| 13-057-4     | SHORE EDUCATIONAL COLLABORATIVE          |
| 06-272       | Shutesbury Public Schools                |
| 14-097-CS-11 | Sizer School A North Central Essential   |
| 03-292-P215  | South Coast Educational Collaborative    |
| 12-219-CS-11 | South Shore Charter Public School        |
| 14-276       | Southborough School Committee            |
| 14-277       | Southbridge Public Schools               |
| 03-088-1     | Southeastern Reg'l School District       |
| 02-267-1     | Southern Berkshire Regional School Dist. |
| 14-054-2     | Southern Worcester County Regional       |
| 05-181-I60R  | SPECTRUM JUVENILE RECOVERY               |
| 07-281       | Springfield Public Schools               |
| 11-133-P4125 | St Joseph School                         |
| 14-153-P164  | St Leo School                            |
| 09-176-P4177 | St Raphael School                        |
| 09-160-P4155 | ST. LOUIS SCHOOL                         |
| 14-021-I73R  | Stetson School Inc.                      |
| 11-285       | Stoughton Public Schools                 |
| 09-288       | Sudbury Public Schools                   |
| 06-289       | Sunderland School Committee              |
| 04-296       | Tisbury School Committee                 |
| 01-036-1     | Upper Cape Cod Regional Voc School       |
| 14-215-I8R   | Valley View School                       |
| 07-306       | Wales School Committee                   |
| 09-308       | Waltham Public Schools                   |
| 09-314       | Watertown Public Schools                 |
| 14-316       | Webster School Committee                 |
| 14-322       | West Boylston Public Schools             |
| 11-336       | Weymouth Public Schools                  |
| 06-337       | Whately School Committee                 |
| 12-338-1     | Whitman-Hanson Regional School District  |
| 09-342       | Wilmington Public Schools                |
| 14-343       | Winchendon Public Schools                |
| 07-159-P240  | Yeshiva Achei Tmimim                     |

| Agreement #  | Sponsor Name                             |
|--------------|--|
| 07-005       | Agawam Public Schools                    |
| 05-007       | Amesbury Public Schools                  |
| 14-017       | Auburn Public Schools                    |
| 02-209-CS-4  | Berkshire Arts/Tech Charter              |
| 09-031       | Billerica Public Schools                 |
| 11-046       | Brookline Public Schools                 |
| 07-281-I66R  | Children's Study Home                    |
| 14-064       | Clinton School Department                |
| 13-035-CS-20 | Conservatory Lab Charter School          |
| 06-068       | Conway School Committee                  |
| 13-035-P200  | CRISTO REY BOSTON HIGH SCHOOL            |
| 03-072       | Dartmouth School Committee               |
| 14-077       | Douglas School Department                |
| 07-087       | East Longmeadow Public Schools           |
| 08-086       | Easthampton Public Schools               |
| 03-088       | Easton Public Schools                    |
| 12-146-1     | Freetown-Lakeville Regional School Dist. |
| 05-128-CS-4  | Hill View Montessori Charter School      |
| 09-049-P41   | James F. Farr Academy                    |
| 05-166-1     | Manchester-Essex Regional Sch District   |
| 12-182       | Middleborough Public Schools             |
| 09-155-2     | Minuteman Regional Vocational Tech       |
| 06-268-1A    | Mohawk Trail Regional School District    |
| 05-229       | Peabody Public Schools                   |
| 13-057-CS-2  | Phoenix Charter Academy                  |
| 09-010-P371  | Schools for Children                     |
| 11-189-P286  | Shaloh School Oholei Torah               |
| 09-160-P4154 | St Patrick School                        |
| 14-287       | Sturbridge School Department             |
| 14-287-1     | Tantasqua Regional School District       |
| 09-295       | Tewksbury School Committee               |
| 04-296-1     | Up-Island Regional School                |
| 09-326       | Westford Public Schools                  |
| 11-335       | Westwood Public Schools                  |
| 09-344       | Winchester Public Schools                |

### **Targeted AR Follow-Up Schedule SY 2019-2020**