*****Massachusetts Department of***

***Elementary and Secondary Education***

### 75 Pleasant Street, Malden, Massachusetts 02148-4906 Telephone: (781) 338-3000 TTY: N.E.T. Relay 1-800-439-2370

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| Jeffrey C. Riley  *Commissioner* |  |

**School Finance: Chapter 70 Program**

**August 2019**

**FY20 Public School Military Mitigation Grant**

**Application Instructions**

The FY20 State Budget[[1]](#endnote-1) includes funding to assist school districts in towns that have been negatively impacted by shortfalls in federal impact aid for the children in families employed by the federal government on military reservations located within the town’s limits. School districts in towns that meet these criteria may apply for these funds in accordance with the following instructions.

* Applicants must submit an original signed copy of the attached application.
* The application must be submitted by the superintendent of schools. Any award will be treated as a grant and may be expended by the school committee without further appropriation.
* Applications must be submitted by mail to the address below and must be received no later than the close of business on ***October 15, 2019.***

**Massachusetts Department of Elementary and Secondary Education**

**Attn: Michelle Griffin**

**Office of Regional Governance**

**Center for School Finance and District Support**

**75 Pleasant Street**

**Malden, MA 02148-4906**

* Award amounts will be determined by the Commissioner of Elementary and Secondary Education and will depend in part on the number of applications received and the financial shortfall demonstrated in the application.

***Questions regarding this grant program should be directed to Michelle Griffin at 781-338-6515 or at*** [***mgriffin@doe.mass.edu***](mailto:rhersh@doe.mass.edu)***.***

**Application: Shortfalls in federal impact aid**

*Eligibility: School districts in towns negatively impacted by shortfalls in federal impact aid for the education of children in families employed by the federal government on military reservations located within the town’s limits.*

School District Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Name of military installation(s)or reservation(s) in the town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Total number of federally connected children claimed for the 2019-2020 school year (from table 6, line 3, of the district’s federal Application   
  for Impact Aid – Section 7703): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Total amount of Impact Aid owed in FY19 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Total amount of Impact Aid received in FY19 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Total amount of Impact Aid owed in in FY20\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please submit a copy of the most recent federal Application for Impact Aid.

Contact person if further information is required:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Application submitted by (superintendent of schools):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_\_/\_\_\_\_/2019

Signature of Superintendent of Schools

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Print Name of Superintendent of Schools

1. Line item [*7061-0033 - Public School Military Mitigation*](https://budget.digital.mass.gov/bb/gaa/fy2020/app_20/act_20/h70610033.htm)states as follows: “For a reserve to assist towns negatively impacted by shortfalls in federal impact aid for the education of children in families employed by the federal government on military reservations located within a town's limits; provided, that any grants provided under this item shall be expended by a school committee without further appropriation; …..” [↑](#endnote-ref-1)