*****Massachusetts Department of***

***Elementary and Secondary Education***

### 75 Pleasant Street, Malden, Massachusetts 02148-4906 Telephone: (781) 338-3000 TTY: N.E.T. Relay 1-800-439-2370

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| Jeffrey C. Riley*Commissioner* |  |

**School Finance: Chapter 70 Program**

**January 2021**

**FY21 Public School Military Mitigation Grant**

**Application Instructions**

The FY21 State Budget[[1]](#endnote-1) includes funding to assist school districts in towns that have been negatively impacted by shortfalls in federal impact aid for the children in families employed by the federal government on military reservations located within the town’s limits. School districts in towns that meet these criteria may apply for these funds in accordance with the following instructions.

* Applicants must submit a *faxed or scanned signed copy* of the attached application (p. 2).
* The application must be submitted and signed by *the Superintendent of Schools*. Any award will be treated as a grant and may be expended by the school committee without further appropriation.
* Applications must be submitted by e-mail or mail to the address below and must be *received* no later than 5:00 p.m. on ***February 1, 2021.***

 **Massachusetts Department of Elementary and Secondary Education**

 **Attn: Michelle Griffin**

**Office of Regional Governance**

**Center for School Finance and District Support**

 **75 Pleasant Street**

 **Malden, MA 02148-4906**

 **OR**

**Michelle.L.Griffin@mass.gov**

* Award amounts will be determined by the Commissioner of Elementary and Secondary Education and will depend in part on the number of applications received and the financial shortfall demonstrated in the application.

***Questions regarding this grant program should be directed to Michelle Griffin at 781-338-6515 or at*** ***Michelle.L.Griffin@mass.gov******.***

**FY21 Application: Public Schools Military Mitigation**

**Shortfalls in federal impact aid**

*Eligibility: School districts in towns negatively impacted by shortfalls in federal impact aid for the education of children in families employed by the federal government on military reservations located within the town’s limits.*

School District Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Name of military installation(s) or reservation(s) in the town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Total number of federally connected children claimed for the 2020-2021 school year (from the district’s federal Application
for Impact Aid – Section 7703): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Total amount of Impact Aid owed in FY20 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Total amount of Impact Aid received in FY20 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Total amount of Impact Aid owed in in FY21\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please submit a copy of the most recent federal Application for Impact Aid.

Contact person if further information is required:

 Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Application submitted by (Superintendent of Schools):

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_\_/\_\_\_\_/\_\_\_\_\_

 Signature of Superintendent of Schools

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Print Name of Superintendent of Schools

1. Line item [*7061-0033 - Public School Military Mitigation*](https://budget.digital.mass.gov/summary/fy21/)states as follows: “For a reserve to assist towns negatively impacted by shortfalls in federal impact aid for the education of children in families employed by the federal government on military reservations located within a town's limits; provided, that any grants provided under this item shall be expended by a school committee without further appropriation;…” [↑](#endnote-ref-1)