*****Massachusetts Department of***

***Elementary and Secondary Education***

### 75 Pleasant Street, Malden, Massachusetts 02148-4906 Telephone: (781) 338-3000 TTY: N.E.T. Relay 1-800-439-2370

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| Jeffrey C. Riley  *Commissioner* |  |

**School Finance: Chapter 70 Program**

**FY23 Public School Military Mitigation Grant**

**Application Instructions**

The FY23 State Budget[[1]](#footnote-1) includes funding to assist school committees in towns that have been negatively impacted by shortfalls in federal Impact Aid for the education of children in families employed by the federal government on military reservations located within the town’s limits. School districts in towns that meet these criteria may apply for these funds in accordance with the following instructions.

* Applicants must *mail or email a signed copy* of the attached application (page 3).
  + The application must be submitted and signed by the *Superintendent of Schools*. Any award will be treated as a grant and may be expended by the school committee without further appropriation.
* Applicants must also submit copies of the following:
* Copy of the school committee’s/school district’s most recent application for federal Impact Aid.
* Copy of the most recent federal Impact Aid award letter(s) or notification(s), indicating the type and amount of total federal Impact Aid awarded with respect to the most recent application.
* Copy of the most recent fiscal year’s payment vouchers received for federal Impact Aid. Be sure the vouchers include:
  + Voucher payment date(s) and period payment is intended to cover
  + Payment type(s)
  + Payment amount(s)

NOTE: If the final payment voucher for a fiscal year reflects all federal Impact Aid payments, you may submit that document.

* Applications must be submitted by e-mail or mail to the address on the next page and must be *received* no later than 5:00 p.m. on ***NOVEMBER 15, 2022.***

Submit applications to:

**Massachusetts Department of Elementary and Secondary Education**

**Attn: Michelle Griffin**

**Office of Regional Governance**

**Center for School Finance and District Support**

**75 Pleasant Street**

**Malden, MA 02148-4906**

**OR**

[**Michelle.L.Griffin@mass.gov**](mailto:Michelle.L.Griffin@mass.gov)

* Award amounts will be determined by the Commissioner of Elementary and Secondary Education and will depend, in part, on the number of applications received, the Impact Aid financial shortfalls demonstrated in the applications, and the appropriations by the Commonwealth.

***Questions regarding this grant program should be directed to Michelle Griffin at 781-338-6515 or at*** [***Michelle.L.Griffin@mass.gov***](mailto:Michelle.L.Griffin@mass.gov)***.***

**FY23 Application: Public Schools Military Mitigation**

**Shortfalls in federal Impact Aid**

*Eligibility: School committees in towns negatively impacted by shortfalls in federal impact aid for the education of children in families employed by the federal government on military reservations located within the town’s limits.*

School District Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Name of military installation(s) or reservation(s) in the town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Total number of federally connected children claimed for the **2022-2023** school year (from the district’s federal Application

for Impact Aid – Section 7003): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Total amount of Impact Aid owed in FY22\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Total amount of Impact Aid received in FY22\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Total amount of Impact Aid owed in in FY23\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Total amount of Impact Aid received in FY23 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(if applicable; if not, indicate N/A)

Please submit a copy of the school committee’s/school district’s most recent federal application for federal Impact Aid, as well as additional information outlined on the first page.

Contact person if further information is required:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Application submitted by (Superintendent of Schools):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_\_/\_\_\_\_/\_\_\_\_\_

Signature of Superintendent of Schools

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name of Superintendent of Schools

1. Line item [*7061-0033 - Public School Military Mitigation*](https://budget.digital.mass.gov/summary/fy23/enacted/education/education-k-12/70610033)states as follows: “*For a reserve to assist towns negatively impacted by shortfalls in federal impact aid for the education of children in families employed by the federal government on military reservations located within a town's limits; provided, that any grants provided under this item shall be expended by a school committee without further appropriation…”* [↑](#footnote-ref-1)