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| --- | --- |
| **Name of Grant Program:** Service-Learning Connect Science Energy and Design Institutes | **Fund Code:** 141  |

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| PART III – REQUIRED PROGRAM INFORMATION |

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| --- | --- |
| **District:** |  |
| **Contact (Name, Title):** |  |
| **Contact Email:** |  |

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| --- |
| **For which opportunities are you applying? (check or “x” all that apply)** |
|  | Connect Science Energy ONLY |
|  | Connect Science Energy AND Connect Science Design |

**Connect Science Energy (CSE) Proposed Team:** This information will serve as registration for the CSE Institute – January 17th/18th and January 31st/February 1st and will be confirmed upon selection. Applicants must propose teams of 2-3 fourth grade teachers **and** a curriculum coordinator.

**Team Member 1**

|  |  |
| --- | --- |
| **Full Name** |  |
| **First Name (preferred for name tag)** |  |
| **Preferred pronouns** |  |
| **Title/Grade/Subject Taught** |  |
| **School** |  |
| **Email** |  |
| **Dietary Needs/Restrictions:** |  |

**Team Member 2**

|  |  |
| --- | --- |
| **Full Name** |  |
| **First Name (preferred for name tag)** |  |
| **Preferred pronouns** |  |
| **Title/Grade/Subject Taught** |  |
| **School** |  |
| **Email** |  |
| **Dietary Needs/Restrictions:** |  |

**Team Member 3**

|  |  |
| --- | --- |
| **Full Name** |  |
| **First Name (preferred for name tag)** |  |
| **Preferred pronouns** |  |
| **Title/Grade/Subject Taught** |  |
| **School** |  |
| **Email** |  |
| **Dietary Needs/Restrictions:** |  |

**Team Member 4**

|  |  |
| --- | --- |
| **Full Name** |  |
| **First Name (preferred for name tag)** |  |
| **Preferred pronouns** |  |
| **Title/Grade/Subject Taught** |  |
| **School** |  |
| **Email** |  |
| **Dietary Needs/Restrictions:** |  |

**Additional Team Members Requested (if space allows)** Space is limited, however, applicants may request to send additional team members below. We will confirm as soon as possible if these additional team members will be able to join the Institute.

***Note:*** *Districts (Greenfield and Tewksbury) that participated in the Summer 2019 Connect Science Energy Institute and Follow-Up in (June 25-28, November 8th) are not required to participate in the CS Energy Institute (January 17/18 and January 31/February 1) OR the Follow-Up (March), although may send new teachers to these 5-days if desired.*

**Team Member 5**

|  |  |
| --- | --- |
| **Full Name** |  |
| **First Name (preferred for name tag)** |  |
| **Preferred pronouns** |  |
| **Title/Grade/Subject Taught** |  |
| **School** |  |
| **Email** |  |
| **Dietary Needs/Restrictions:** |  |

**Team Member 6**

|  |  |
| --- | --- |
| **Full Name** |  |
| **First Name (preferred for name tag)** |  |
| **Preferred pronouns** |  |
| **Title/Grade/Subject Taught** |  |
| **School** |  |
| **Email** |  |
| **Dietary Needs/Restrictions:** |  |

**School and District Experience:** Please provide a brief response (maximum 1-2 paragraphs each) to each of the following.

1. Why is your district interested in participating in the Institutes?
2. What challenges is your district currently facing that you hope to address through this opportunity?
3. What experience does your district (and/or schools included in this application) have:
	1. Developing and/or adapting curricula to align with the Massachusetts Science and Technology Engineering standards?
	2. Implementing service-learning?
	3. Implementing social and emotional learning opportunities?
4. Using the Budget Template in the *Required Forms* section of the Request for Proposals, please provide a proposed line item budget, including in the Comments section a brief description of how the cost is aligned to participation in the grant.