THIS DOCUMENT IS A REQUIRED ATTACHMENT AND MUST BE UPLOADED INTO YOUR EdGrant GRANT APPLICATION

**Name of Grant Program:** Systems for Student Success Initiative **Fund Code:** 248

**REQUIRED PROGRAM INFORMATION**

**SYSTEMS FOR STUDENT SUCCESS GRANT RENEWAL APPLICANTS**

Your proposal should respond to the questions below in five (5) pages or less.

**1. SfSS Spring/Summer 2020 Summary**

Summarize the work that was completed between March - August 2020 through the SfSS grant.  Please address:

* Outline the work completed through the SfSS grant between March - August 2020.
* What were some of the accomplishments and outcomes from the first round of SfSS funding?
* How did your plans change due to COVID-19 school closures in March 2020?

2. **School Year 20-21 SfSS Priorities**

Each applicant outlined between 1-3 priorities on your previous application.  Of these priorities, which one(s) will be a focus for SY20-21?  For each priority you identify, provide a **high level, year at a glance view** of your work using the table below.  What is the focus of your work during each period or what key activities will you undertake?  Note: We are not asking for a detailed action plan or implementation plan.  Also include intended systems-level changes related to the Leadership, Competency, and Implementation Drivers from the [MTSS Blueprint](http://www.doe.mass.edu/sfss/mtss/blueprint.pdf) due to your work through this grant.  We recognize some activities listed could support multiple priorities. Some applications might want to change their priorities based on events of the past six months.  Please include that information here.

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| **Priority** | **Year 2:  Upon approval - August 31, 2021 - High Level Overview** | **Systems-Level Changes Related to Leadership, Competency, and Implementation Drivers** | **Additional considerations due to COVID-19 and school opening models in SY20-21** |
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**3.  Outcomes**

Reflect on the outcomes listed in your March 2020 application.  Update the outcomes chart as needed to reflect any changes in your priorities or plans.

Using the table below, identify **a minimum of two** measures/metrics that will be most impacted by your SfSS work. Describe how and when they will be measured and reviewed.

Possible outcome metrics might include: academic performance, measures of academic engagement, school climate indicators (e.g., results on climate surveys), behavior and discipline rates, attendance/chronic absenteeism, educator retention rates, etc. You are strongly encouraged to analyze disaggregated data wherever applicable (e.g., according to economic status, race, disability, etc.).

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| **Outcome Metric** | **Method/How Measured** | **Current Data/Rates (Aggregate & Sub-Group if Applicable)** | **How & When Data Will Be Reviewed/Used** |
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**6.  Learning Needs**

* Briefly summarize any *technical assistance* needs you have related to your proposal (areas for cross-district/peer learning, examples from elsewhere, support from DESE staff, etc.).
* Briefly summarize any *learning needs* you anticipate related to your proposal. What are the knowledge and skills necessary for you/your team to build in order to support the work through this grant?

**7.  Use of SfSS Funds / Budget Narrative**

The SfSS grant is focused on a three-year timeline (which began in 2019-20) in order to support deep and sustained system improvement. Renewal/funding for subsequent years is subject to availability and performance during the previous grant year.  For this year’s application, please only submit a detailed budget workbook for Year 2/FY21 (approval - August 31, 2021). As part of your application narrative, please briefly describe your proposed Year 2 (FY21) costs (up to $35,000 – actual funding allocated will depend on available funds and proposals) and how they connect to your implementation efforts. In addition, please indicate the amount of money you intend on requesting in Year 3 (up to $35,000 per year).

**8. Lead Contact**

Provide the name, title, email, phone number, and address of the person who will serve as the lead for this project.