|  |
| --- |
| **A. GRANT PROFILE** |
| **Name of Lead Applicant**  |  |
| **Applicant Type:** Please select the option that best describes the lead applicant.  |
|  Corrections Institution  Community Corrections  Treatment/Rehabilitation  |  Juvenile Justice Facility  Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
| **Student cohorts and Size**  | # of Cohorts each year **\_\_\_** # of students per cohort \_\_\_\_ |
| **Proposed Industry/Career Pathway**  | [ ]  IT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_[ ]  Architecture/Construction: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_[ ]  Hospitality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_[ ]  Agriculture/Food/Natural Resources\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_[ ]  Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **PROPOSAL SUMMARY***In the space below, provide a brief summary of no more than 500 words that* *includes, but is not limited to:* ***A.*** *a description of expertise/past performance in CTE program delivery,* ***B.*** *a rationale for choosing the career pathway proposed,* ***C.*** *a description of the program’s current capacity and/or plan to support distance learning by fall 2021 and* ***D.*** *capacity and commitment to support students’ transition, as needed, upon release.* ***E.*** *(optional): If CORIs are required as noted in section C below, please explain.*  |
|   |
| **B.** **EXTERNAL** **PLANNING COMMITEE OVERVIEW***Each partner listed below must submit a signed letter of commitment.* |
| **Organization Type** | **Organization Name** | **Representative Name or Position**  |
| **Employer Partner 1\***(required) |  |  |
| **Employer Partner 2** |  |  |
| **CTE Training Provider\***(required) |  |  |
| **MassHire Workforce System Rep** (required) |  |  |
| **Distance Learning Expert**  |  |  |
| **Other** (e.g., transition, re-entry) |  |  |
| **C. LOCAL AREA EMPLOYER DEMAND** *A minimum of 2 submissions is required: however, only one is required for the planning committee.*  |
| **Name of employer providing this data** | **Entry level occupational title(s)** | **Number of Current Vacancies**  | **Number of Anticipated Job Openings in 2021** | **Average Hourly Wage****At Entry**  | **Degree of CORI neutrality [[1]](#footnote-1)****(A. B. or C.)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

| **D. ESSENTIAL PROGRAM COMPONENT EXPERTISE** *Describe the expertise of the planning committee supported by past performance data.* |
| --- |
| **Essential Program Expertise**  | **Description of Expertise**  |
| Cohort Determination and Recruitment  | ***Example:*** *The XYZ agency ran a vocational program at the ABC county house from 2016-2019 that required students to have a minimum sentence of 6 months and a score of ≥ 10 on HiSET math. YYZ interviewed potential students to evaluate interest and commitment. These efforts yielded 12 enrolled participants annually with 90% completing.*  |
| Technical Education/Workforce Training |  |
| Contextualized Academic Instruction  |  |
| Distance Learning  |  |
| Transition Support Services |  |

1. **A**. Does not request CORI on initial written application **B**. May request CORI if specific conditions apply **C**. Request CORI due to business necessity but decisions made on case by case basis. [↑](#footnote-ref-1)