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| Name of Grant Program: Afterschool & Out-of-School Time Rebound (ASOST-R)  Subgrant  | Fund Code: 409/410 |

#### GRANT ASSURANCES

The lead applicant agrees to all of the following (each one must be checked off to indicate agreement):

* Ensure that children/youth are not prevented from participating in programs and services supported by the ASOST-R grant because their families are unable to afford tuition. Programs must allow at least a subset of students (based on income) supported with these grant funds to attend the program free of charge;
* Work with the Department to avoid overlapping of catchment areas and consistency when awarding subgrants to ensure broad and diverse geographical representation across the state;
* Engage in periodic check-ins with the Department and collaborate with other ASOST-R recipients, current ASOST/21st CCLC grantees and broader ASOST field when applicable;
* Work directly with Department’s evaluation provider to develop a plan for data/evaluation activities utilizing a selection of [Afterschool Program Assessment System (APAS)](https://www.niost.org/afterschool-program-assessment-system-apas) tools that best fit overall goals of grant recipient and subgrant ASOST programs as well as participate fully in any needed research activities to evaluate overall grant program;
* Submit year-end data/evaluation reports for each fiscal year of funding (yearly/periodic data/evaluation reports must also be required of subgrants);
* Award subgrants through a competitive, open-bid process following [2 CFR 200.333 requirements of pass-through entities](https://www.govregs.com/regulations/2/200.332) (sample debarment form);
* Maintain copies (available to the Department upon request) of applications, risk assessments, scoring rubrics and budget information ([with same line item information as Part II – Budget Details](https://www.doe.mass.edu/grants/procedure/manual.html)) as well as subgrant agreements (sample provided).
* Report to the Department on sub-awardees, sub-recipient monitoring and fiscal procedure.

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| **Grant Coordinator Signature (if different)** | **Date** |
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| **Executive Director Signature** | **Date** |