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| **Name of Grant Program:** Safe and Supportive Schools Competitive Grant | **Fund Code:** 335 |

# FISCAL YEAR (FY) 2023 GRANT ASSURANCES

# Option One – Action Planning

# *NOTE: See page 2 for Assurances for Option Two –Implementation and Mentoring/Support*

The school district (and each participating school) agrees to the following:

\_\_\_\_\_\_\_ draw down funds for grant activities in the time period applied for (i.e. if the applicant submits a budget for only School Year: upon approval to June 30, 2023, the grant funds must be spent by June 30, 2023 unless a request is made by February 15th to move funds to Summer: July 1 to August 31, 2023);

\_\_\_\_\_\_\_ self-reflect and develop action plans based on all six sections of the Safe and Supportive Schools Tool (an action plan for each participating school, and a district plan that supports each recipient school);

\_\_\_\_\_\_ submit progress reports (upon request) and copies of school and district action plans (developed under this grant funding) following local approval and prior to using any funds for implementation purposes. ***(Note:*** *Requests to use funds to support implementation may be submitted to the Department of Elementary and Secondary Education (Department) upon completion and submission of the action plan.);*

\_\_\_\_\_\_ participate in the Department’s evaluation process; and

\_\_\_\_\_\_ participate in professional development (e.g., conferences, webinars, and/or regional events, etc.) to be held by the Department.

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| **District Name:** |  |

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| **Type Name of Superintendent:** | |  | |
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| **Signature of Superintendent** | | | **Date** |
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| **Type Project Coordinator’s Name:** |  | | |
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| **Project Coordinator’s Signature** | | | **Date** |

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| **Name of Grant Program:** Safe and Supportive Schools Competitive Grant | **Fund Code:** 335 |

# FISCAL YEAR (FY) 2023 GRANT ASSURANCES

# Option two –Implementation and Mentorship/Support

# *NOTE: See page 1 for Assurances for Option One – Action Planning*

The school district (and each participating school) agrees to the following:

\_\_\_\_\_\_\_ draw down funds for grant activities in the time period applied for (i.e. if the applicant submits a budget for only School Year: upon approval to June 30, 2023, the grant funds must be spent by June 30, 2023 unless a request is made by February 15th to move funds to Summer: July 1 to August 31, 2023);

\_\_\_\_\_\_ implement evidence-based implementation strategies that align to school and district action plans;

\_\_\_\_\_\_ participate in mentorship activities as described in Part IIIB Required Program Information (See RFP *Required Forms* section);

\_\_\_\_\_\_ participate in the Department’s evaluation process; and

\_\_\_\_\_\_ participate in professional development (e.g., conferences, webinars, and/or regional events, etc.) to be held by the Department.

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| **District Name:** |  |

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| **Type Name of Superintendent:** | |  | |
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| **Signature of Superintendent** | | | **Date** |
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| **Type Project Coordinator’s Name:** |  | | |
|  | | |  |
| **Project Coordinator’s Signature** | | | **Date** |