MASSACHUSETTS DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION

**STANDARD CONTRACT FORM AND APPLICATION FOR PROGRAM GRANTS**

# PART I – GENERAL

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **A. APPLICANT:** | *District Code:* |  |  |  |  |
| **ADDRESS:** | | | | | |
|  | | | | | |
| **TELEPHONE: ( )** | | | | | |

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| --- | --- | --- | --- | --- | --- |
| **B. APPLICATION FOR PROGRAM FUNDING** | | | | | |
| **FUND**  **CODE** | **PROGRAM NAME** | **PROJECT DURATION** | | | **AMOUNT**  **REQUESTED** |
| **FY2023** | FEDERAL – CONTINUATION GRANT  **administered by**  OFFICE OF STUDENT AND FAMILY SUPPORT | FROM | | **TO** |  |
| **645** | **21st Century Community Learning Centers - Continuation Grant** | Upon Approval (not before 9/1/2022) | | 8/31/2023 |  |
| **244** | **21st Century Community Learning Centers -**  **Enhanced Programs for Students on IEPs** | Upon Approval (not before 9/1/2022) | | 8/31/2023 |  |
| C. I CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS CORRECT AND COMPLETE; THAT THE APPLICANT AGENCY HAS AUTHORIZED ME, AS ITS REPRESENTATIVE, TO FILE THIS APPLICATION; AND THAT I UNDERSTAND THAT FOR ANY FUNDS RECEIVED THROUGH THIS APPLICATION THE AGENCY AGREES TO COMPLY WITH ALL APPLICABLE STATE AND FEDERAL GRANT REQUIREMENTS COVERING BOTH THE PROGRAMMATIC AND FISCAL ADMINISTRATION OF GRANT FUNDS. | | | | | |
| **AUTHORIZED SIGNATORY:** | | | **TITLE:** | | | |
| **TYPED NAME:** | | | **DATE:** | | | |
| ***DATE DUE: REQUESTED BY FRIDAY, August 12, 2022*** | | | | | | |
| Please see RFP for Submission Instructions . | | | | | | |