

Federal Award Notification Cover Form

BKR 9/20/18
Vsp notification
9/21/18

Date Received: 9/6/2018 **State Fiscal Year:** 2019
Appropriation #: 7053-2119 **PR / Award # :** 201818N810344
Award Amount: \$448,564 **Appropriation Name:** CNP School Meals Equipment Grant
 Full or Partial Award: Full

Type of Notification:

(Please check one & explain if required)

1) Existing Award:

- Supplement
- Non-Cash Change

2) New Award:

3) Other:

(Explain)

(Explain)

Explanation:

CNP School Meals Equipment Grant

Award Periods:

Budget Period: 10/1/17 to 9/30/20
 Performance Period:
 Tydings Applicable: NO
 (Yes or No)

DOE Contacts:

Fiscal Administrator: Rob Leshin
 Fiscal Contact: Pete McLoughlin
 Budget Analyst: Joanne Puopolo

completed by
Budget.

Set Aside Breakdown:

Provide **both** the Set Aside amounts: 1) required by the US DOE earmarking language and 2) elected by MA DOE. These amounts may be the same. The MA DOE elected amount must minimally meet the US DOE earmarking requirements. Total must agree with Award Amount.

Federal Program

Requirement

MA DOE Election

Distribution:	\$448,564.00	\$448,564.00
Administration:		
Technical Asst'nc:		
Other Fed 1:		
Other Fed 2:		
Total:	\$448,564.00	\$448,564.00

Federal Required Fiscal

Reports:

Report Type (Form #)
 Interim / Final / Both
 Due Date(s)

Indirect Cost:

CFDA #
 Restricted / Unrestricted
 Applicable rate:

to be completed by Budget Office

Notification to:

Business Office, Rich Mulcahy
 Grants Mgmt, Ron Honesty
 Budget Offc, Teresa Trainito
 Budget Offc, Budget Analyst
 Budget Offc, Rachel Trant

Required Attachments:

Copy of Award Letter
 Copy of Earmarking Language

7053-2119

1. GRANTOR AGENCY: USDA - Food and Nutrition Service
 2. APPROPRIATION: See below under Appropriation column
 3. MA Dept of Education
 75 Pleasant Street
 Malden MA 02148-5023
 VENDOR NO. S2591501 000
 4. TITLE OF GRANT: Child Nutrition (2 Year)

5. APPORTIONMENT YEAR: 2018
 GAD NUMBER: 4MA300392 AMENDMENT: 000
 7. GRANT PERIOD FROM: 10/01/2017
 GRANT PERIOD TO: 09/30/2020

6. ESTIMATED ANNUAL GRANT AWARD:

APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL
128/93539	184MA392N8103	201818N810344	- CNP SCHOOL MEALS EQUIP	10.579	\$0.00	\$448,564.00	\$448,564.00
Total:					\$0.00	\$448,564.00	\$448,564.00

9. SPECIAL INSTRUCTIONS/COMMENTS
 Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.
 FFY18 NSLP-E funding (this is a 2 year grant).

10. AUTHORIZATION
 ALLOWANCE HOLDER (DESIGNEE)
 Food and Nutrition Service
 Northeast Regional Office
 10 Causeway Street, Room. 501
 Boston MA 02222
 Telephone: 617-565-5300
 SIGNATURE: - Electronically Signed by - JOHN PEDIICINI
 DATE: 09/06/2018
 TELEPHONE NO: 617-565-6435

7053-2119

revised
award
amount

Print		UNITED STATES DEPARTMENT OF AGRICULTURE Food and Nutrition Service GRANT/COOPERATIVE AGREEMENT	
1. GRANT/AGREEMENT NO. NSLPE-MA-18-01	2. FEDERAL AWARD DATE 8/13/2018	3. IS THIS AN R&D AWARD? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
4. CFDA NUMBER 10-579	5. UNIVERSAL IDENTIFIER NUMBER (DUNS) 79-953-8178	6. FEDERAL AWARD IDENTIFICATION NUMBER (FAIN)	
7. FEDERAL AWARDDING AGENCY USDA/FNS/NERO		8. CFDA NAME NSLP Equipment Assistance Grant	
9. RECIPIENT NAME Massachusetts Department of Education 75 Pleasant Street Malden, MA 02148-5023		10. ACCOUNTING AND APPROPRIATION DATA FN.CN.3081.01 - N8102 - CNP SCHOOL MEALS EQUIP GRANTS(L)	
		11. AMOUNT OF FEDERAL FUNDS OBLIGATED BY THIS ACTION \$448,564	12. TOTAL AMOUNT OF FEDERAL FUNDS OBLIGATED \$448,564
		13. TOTAL AMOUNT OF THE FEDERAL AWARD \$448,564	
14. PLACE OF PERFORMANCE Massachusetts		15. BUDGET APPROVED BY AWARDDING AGENCY \$448,564	
		16. TOTAL APPROVED COST SHARING/MATCHING (WHERE APPLICABLE) N/A	17. INDIRECT COST RATE FOR THE FEDERAL AWARD (PLEASE INCLUDE IF THE DE MINIMIS RATE IS CHARGED)
18. MAIL REQUESTS FOR REIMBURSEMENT TO		19. SPONSOR (SPONSORING FNS PROGRAM) USDA FNS - Northeast	
		20. START DATE 8/13/2018	21. END DATE 9/30/2020
22. FEDERAL AWARD PROJECT DESCRIPTION These CNP School Equipment grant funds will be used to provide grants to School Food Authorities (SFA) which will allow them to purchase equipment for the improvement of the school food service. The Grantee/Cooperator hereby assures and certifies that they will comply with the regulations, policies, guidelines and requirements as they relate to the applications, acceptance, and use of Federal funds for this Federally-assisted project including: 2 CFR Chapter I (Office of Management and Budget Government-wide Guidance for Grants and Agreements) and Chapter II (Office of Management and Budget Guidance) as well as 2 CFR Part 200 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards); and any USDA implementing regulations, such as 2 CFR Part 400 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards), 2 CFR Part 415 (General Program Administrative Regulations), 2 CFR Part 416 (General Program Administrative Regulations for Grants and Cooperative Agreements to State and Local Governments), and 2 CFR Part 418 (New Restrictions on Lobbying).			
23. REMARKS			
SIGNATURE OF GRANTEE/COOPERATOR		UNITED STATES OF AMERICA	
SIGNATURE (Authorized Individual) <i>William Bell</i>	DATE 8-13-18	SIGNATURE (Grant Official) <i>Kurt Messner</i>	DATE 8/15/18
NAME (Type) William Bell Chief Financial Officer		NAME (TYPE) KURT MESSNER	
TITLE 781-338-6528		TITLE REGIONAL ADMINISTRATOR USDA FNS	
TELEPHONE NUMBER		TELEPHONE NUMBER 617-565-6370	

Federal Award Notification Cover Form

Date Received: 8/31/2017 **State Fiscal Year:** 2018
Appropriation #: 7053-2119 **PR / Award # :** 201717N810344
Award Amount: \$357,877 **Appropriation Name:** CNP School Meals Equipment Grant
 Full or Partial Award: Full

Type of Notification:

(Please check one & explain if required)

1) Existing Award:

- Supplement
- Non-Cash Change

2) New Award:

3) Other:

(Explain)

CNP School Meals Equipment Grant

SP notification 9/25/17

Explanation:

Award Periods:

Budget Period: 10/1/16 to 9/30/19
 Performance Period:
 Tydings Applicable: NO
 (Yes or No)

DOE Contacts:

Fiscal Administrator: Rob Leshin
 Fiscal Contact: Pete McLoughlin
 Budget Analyst: Joanne Puopolo

completed by Budget.

Set Aside Breakdown:

Provide both the Set Aside amounts: 1) required by the US DOE earmarking language and 2) elected by MA DOE. These amounts may be the same. The MA DOE elected amount must minimally meet the US DOE earmarking requirements. Total must agree with Award Amount.

Federal Program Requirement

MA DOE Election

Distribution:	\$357,877.00	\$357,877.00
Administration:		
Technical Asst'nc:		
Other Fed 1:		
Other Fed 2:		
Total:	\$357,877.00	\$357,877.00

Federal Required Fiscal Reports:

Report Type (Form #)
 Interim / Final / Both
 Due Date(s)

Indirect Cost:

to be completed by Budget Office

CFDA #
 Restricted / Unrestricted
 Applicable rate: 10.579

Notification to:

Business Office, Rich Mulcahy
 Grants Mgmt, Ron Honesty
 Budget Offc, Teresa Trainito
 Budget Offc, Budget Analyst
 Budget Offc, Rachel Trant

full copy

Required Attachments:

Copy of Award Letter
 Copy of Earmarking Language

Business office 8/31/17

1. GRANTOR AGENCY: USDA - Food and Nutrition Service
 3. MA Dept of Education
 DEPT OF EDUCATION
 MALDEN MA 02148-5023
 VENDOR NO. S2591501.000
 5. APPORTIONMENT YEAR: 2017
 GAD NUMBER: 4MA300392 AMENDMENT: 000
 7. GRANT PERIOD FROM: 10/01/2016
 GRANT PERIOD TO: 09/30/2019

APPROPRIATION	FAIN	ACCOUNT ID	FCA TITLE	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL
127/83539	174MA392N8103	201717N810344	- CNP SCHOOL MEALS EQUIP	10.579	\$0.00	\$357,877.00	\$357,877.00
Total:					\$0.00	\$357,877.00	\$357,877.00

6. ESTIMATED ANNUAL GRANT AWARD:
 2. APPROPRIATION: See below under Appropriation column
 4. TITLE OF GRANT: Child Nutrition (2 Year)

9. SPECIAL INSTRUCTIONS/COMMENTS

Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

10. AUTHORIZATION
 ALLOWANCE HOLDER (DESIGNEE)
 Food and Nutrition Service
 Northeast Regional Office
 10 Causeway Street, Room 501
 Boston MA 02222
 Telephone: 617-565-5300
 SIGNATURE: - Electronically Signed by - LISA FITZGERALD
 DATE: 08/31/2017
 TELEPHONE NO: 617-565-6460

1053-2119

UNITED STATES DEPARTMENT OF AGRICULTURE
Food and Nutrition Service
GRANT/COOPERATIVE AGREEMENT

1. GRANT/AGREEMENT NO. NSLP-17-xx-01		2. FEDERAL AWARD DATE 08/01/2017		3. IS THIS AN R&D AWARD? <input type="checkbox"/> YES <input type="checkbox"/> NO	
4. CFDA NUMBER 10.549		5. UNIVERSAL IDENTIFIER NUMBER (DUNS) 79-953-8178		6. FEDERAL AWARD IDENTIFICATION NUMBER (FAIN)	
7. FEDERAL AWARDDING AGENCY			8. CFDA NAME		
9. RECIPIENT NAME Massachusetts Department of Secondary Education 75 Pleasant Street Malden, MA 02148			10. ACCOUNTING AND APPROPRIATION DATA FN.CN 3081.01 N8102 (n8103 regional) CNP school equip grnt		
			11. AMOUNT OF FEDERAL FUNDS OBLIGATED BY THIS ACTION \$357,877.00		12. TOTAL AMOUNT OF FEDERAL FUNDS OBLIGATED \$357,877.00
			13. TOTAL AMOUNT OF THE FEDERAL AWARD \$357,877.00		
14. PLACE OF PERFORMANCE Massachusetts			15. BUDGET APPROVED BY AWARDDING AGENCY \$357,877.00		
			16. TOTAL APPROVED COST SHARING/MATCHING (WHERE APPLICABLE)		17. INDIRECT COST RATE FOR THE FEDERAL AWARD (PLEASE INCLUDE IF THE DE MINIMIS RATE IS CHARGED)
18. MAIL REQUESTS FOR REIMBURSEMENT TO N/A			19. SPONSOR (SPONSORING FNS PROGRAM) USDA FNS NERO		
			20. START DATE 08/01/2017		21. END DATE 09/30/2019
22. FEDERAL AWARD PROJECT DESCRIPTION CNP School Equipment Grant					
The Grantee/Cooperator hereby assures and certifies that they will comply with the regulations, policies, guidelines and requirements as they relate to the applications, acceptance, and use of Federal funds for this Federally-assisted project including: 2 CFR Chapter I (Office of Management and Budget Government-wide Guidance for Grants and Agreements) and Chapter II (Office of Management and Budget Guidance) as well as 2 CFR Part 200 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards); and any USDA implementing regulations, such as 2 CFR Part 400 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards), 2 CFR Part 415 (General Program Administrative Regulations), 2 CFR Part 416 (General Program Administrative Regulations for Grants and Cooperative Agreements to State and Local Governments), and 2 CFR Part 418 (New Restrictions on Lobbying).					
23. REMARKS					
SIGNATURE OF GRANTEE/COOPERATOR			UNITED STATES OF AMERICA		
SIGNATURE (Authorized Individual) <i>William Bell</i>		DATE 8-7-17	SIGNATURE (Grant Official) <i>Kurt Messner</i>		DATE 8/9/17
NAME (Type) William Bell			NAME (TYPE) KURT MESSNER		
TITLE Chief Financial Officer			TITLE REGIONAL ADMINISTRATOR, FNS		
TELEPHONE NUMBER 781-338-6328			TELEPHONE NUMBER 617-565-6370		