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| 1. GRANTOR AGENCY: USDA - Food and Nutrition Service | 2. APPROPRIATION: See below under Appropriation column |
| 3. MA Dept of Education 75 Pleasant Street Malden MA 02148-5023 VENDOR NO. S2591501 000 | 4. TITLE OF GRANT: Child Nutrition (2 Year) |
| 5. APPORTIONMENT YEAR: 2021 GAD NUMBER: 4MA300392 AMENDMENT: 000 | 6. ESTIMATED ANNUAL GRANT AWARD: |
| 7. GRANT PERIOD FROM: 10/01/2020 GRANT PERIOD TO: 09/30/2023 | |

| APPROPRIATION | FAIN | ACCOUNT ID | PCA TITLE | CFDA NO. | PREVIOUS LEVEL | INCREASE/DECREASE | CURRENT LEVEL |
|---------------|---------------|---------------|--------------------------|----------|----------------|---------------------|---------------------|
| 121/23539 | 214MA392N8103 | 202121N810344 | - CNP SCHOOL MEALS EQUIP | 10.579 | \$0.00 | \$469,603.00 | \$469,603.00 |
| Total: | | | | | \$0.00 | \$469,603.00 | \$469,603.00 |

9. SPECIAL INSTRUCTIONS/COMMENTS

Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

FFY21 School Equipment Grant funds

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| 10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) Food and Nutrition Service Northeast Regional Office 10 Causeway Street, Room 501 Boston MA 02222 Telephone: 617-565-5300 | SIGNATURE: - Electronically Signed by - LISA FITZGERALD | |
| | DATE: 08/30/2021 | TELEPHONE NO: 617-565-6460 |