Data Meeting Action Steps

**Grade Level:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***What*** | | ***Who*** | ***Date Due*** | ***Date Completed*** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |

|  |  |
| --- | --- |
| ***Non-Actionable Items*** | |
| **Possible Topics for Upcoming Implementation or Leadership**  **Meetings** |  |
| **Additional Notes and Decisions Made:** |  |

