**Service-Learning Connect Science: Implementation and Design**

Summer 2019 through Spring 2021

**Application**

(due by April 30, 2019)

Please submit completed applications, including a PDF of the signed assurances via email to Kristen McKinnon at [kmckinnon@doe.mass.edu](mailto:kmckinnon@doe.mass.edu). Applications will be reviewed on a rolling basis and selected applicants will be notified in early-May. There is no charge for participation, however districts are responsible for supporting the costs of participation (e.g., travel, stipends, etc.) Funding may be available in fiscal year 2019-2020 to support small grants to facilitate district participation.

| **District:** |  |
| --- | --- |
| **Contact (Name, Title):** |  |
| **Contact Email:** |  |

| **For which opportunities are you applying? (check or “x” all that apply)** | |
| --- | --- |
|  | Connect Science Energy ONLY |
|  | Connect Science Energy AND Connect Science Design |

**2019 Connect Science Energy (CSE) Proposed Team:** This information will serve as registration for the CSE Summer Institute – June 25-28, 2019, and will be confirmed upon selection. Applicants must propose teams of 2-3 fourth grade teachers **and** a curriculum coordinator.

**Team Member 1**

| **Full Name** |  |
| --- | --- |
| **First Name (preferred for name tag)** |  |
| **Preferred pronouns** |  |
| **Title/Grade/Subject Taught** |  |
| **School** |  |
| **Email** |  |
| **Dietary Needs/Restrictions:** |  |

**Team Member 2**

| **Full Name** |  |
| --- | --- |
| **First Name (preferred for name tag)** |  |
| **Preferred pronouns** |  |
| **Title/Grade/Subject Taught** |  |
| **School** |  |
| **Email** |  |
| **Dietary Needs/Restrictions:** |  |

**Team Member 3**

| **Full Name** |  |
| --- | --- |
| **First Name (preferred for name tag)** |  |
| **Preferred pronouns** |  |
| **Title/Grade/Subject Taught** |  |
| **School** |  |
| **Email** |  |
| **Dietary Needs/Restrictions:** |  |

**Team Member 4**

| **Full Name** |  |
| --- | --- |
| **First Name (preferred for name tag)** |  |
| **Preferred pronouns** |  |
| **Title/Grade/Subject Taught** |  |
| **School** |  |
| **Email** |  |
| **Dietary Needs/Restrictions:** |  |

**Additional Team Members Requested (if space allows)** Space is limited, however, applicants may request to send additional team members below. We will confirm as soon as possible if these additional team members will be able to join the Summer Institute.

**Team Member 5**

| **Full Name** |  |
| --- | --- |
| **First Name (preferred for name tag)** |  |
| **Preferred pronouns** |  |
| **Title/Grade/Subject Taught** |  |
| **School** |  |
| **Email** |  |
| **Dietary Needs/Restrictions:** |  |

**Team Member 6**

| **Full Name** |  |
| --- | --- |
| **First Name (preferred for name tag)** |  |
| **Preferred pronouns** |  |
| **Title/Grade/Subject Taught** |  |
| **School** |  |
| **Email** |  |
| **Dietary Needs/Restrictions:** |  |

**School and District Experience:** Please provide a brief response (maximum 1-2 paragraphs each) to each of the following.

1. Why is your district interested in participating in the Institutes?
2. What challenges is your district currently facing that you hope to address through this opportunity?
3. What experience does your district (and/or schools included in this application) have:
   1. Developing and/or adapting curricula to align with the Massachusetts Science and Technology Engineering standards?
   2. Implementing service-learning?
   3. Implementing social and emotional learning opportunities?

**Assurances**

(Please print and submit this page as a PDF, signed by the superintendent,

separately from the rest of this application)

The signature below indicates the district’s commitment to participating fully in this opportunity, including full team participation in the Connect Science: Implementation and Design and related activities, as applicable, based on those chosen by the district in this application, as outlined below:

**Please check or ‘x’ each component in which the district is agreeing to participate.**

|  | **Connect Science Energy Implementation** |
| --- | --- |

* Summer Institute: June 25-28, 2019 (Devens, MA)
* Fall 2019 Follow-up (1-day, TBD)
* Implementing Connect Science Energy (School Year 2019-2020), including coaching support
* Reflection/Celebration (Spring 2020, TBD)

|  | **Design Institute and Implementation** |
| --- | --- |

* Institute Planning and Feedback (2019-2020 School Year)
* Summer Design Institute (June 2020)
* Unit Planning - Summer 2020
* Fall 2020 Feedback (1-day)
* Implementing New Units (Winter/Spring 2020-2021)
* Reflection/Celebration Spring 2021

|  |  |
| --- | --- |
| **District Name:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Superintendent (typed):** | |  | |
|  | | |  |
| **Signature of Superintendent** | | | **Date** |
|  | | |  |
| **Project Coordinator’s Name (typed):** |  | | |
|  | | |  |
| **Project Coordinator’s Signature** | | | **Date** |